

Cleanse Your Souls in the Precious Blood of My Son

“Behold, O my children, the tears of your Mother! Shall I weep in vain? Assuage the sorrow of my Heart over the ingratitude of sinful men by the love and chasteness of your lives. Will you do this for me, beloved children, or will you allow your Mother to weep in vain? I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take me in that I may teach you to live in great purity of heart which is so pleasing to God. Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother.”

(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA®, Lodi, Ohio, Pg. 12.)

Our Lady spoke these words to Sister Mildred Mary Neuzil on September 27, 1956, the day after she appeared as Our Lady of America®. Picture our Immaculate Mother holding the world in her hands. **“From her eyes tears were flowing upon it, as though she longed to cleanse it from its guilt.”** (The Diary, Pg. 12.) How sorrowful must have been the sound of her voice! She comes to America **“as a last resort,”** pleading with us to heed her message and her warnings. Does that mean she has come to other nations with similar warnings and these nations have not listened to her pleas for repentance and conversion in order to avert God’s judgement upon them?

In January, 1957, sixty-two years ago, Our Lady’s words were grave and urgent.

“The hour grows late. My Son’s patience will not last forever. Help me hold back His anger, which is about to descend on sinful and ungrateful men. Suffering and anguish, such as never before experienced, is about to overtake mankind. It is the darkest hour. But if men will come to me, my Immaculate Heart will make it bright again with the mercy which my Son will rain down through my hands. Help me save those who will not save themselves. Help me bring once again the sunshine of God’s peace upon the world.” (The Diary, Pg. 15.)

In 1846 at La Salette, France, a beautiful weeping Lady spoke to 11-year-old Maximin and 15-year-old Melanie, decrying sins against the second and third Commandments. She warned France of punishment and famine.

If my people will not obey, I shall be compelled to loose my Son’s arm. It is so heavy, so pressing, that I can no longer restrain it. How long have I suffered for you! If my Son is not to cast you off, I am obliged to entreat Him without ceasing, but you do not take the least notice of that. No matter how well you pray in the future, no matter how well you behave, you will never be able to make up to me what I have endured on your behalf.”

[On behalf of her Son she spoke:] “I have given you six days in which to work, the seventh I have reserved for myself. And no one will give it to me.” She said: “This is what causes the weight of my Son’s arm to be so crushing. The cart drivers cannot speak without bringing my Son’s name into it. These are the two things which make my Son’s arm so burdensome. If the harvest is spoiled, it will be your own fault. I warned you last year, by means of the potatoes. You paid no attention. Quite the reverse, when you discovered that the potatoes were rotten, you cursed and abused my Son’s name. They will continue to spoil, and by Christmas this year, there will be none left.”

Both children were given a secret not to be made public until 1858 at which time Pope Pius IX opened them, then resealed them. When asked of their content, the Pope quoted Scripture: **“Unless you do penance, you will all likewise perish.”** As always, warnings and the predicted consequences if they are not heeded, come under God’s conditional Will--what happens depends on us. A great revival of Faith began in France with holy men who listened to Our Lady’s pleas, like John Vianney, John Bosco and Pope Pius IX. Ref: <http://www.arcaneknowledge.org/catholic/lasalette.htm#s4>

Faith was further renewed when Our Lady appeared to Bernadette Soubirous in 1858 at Lourdes, France, and called for **“Penance, penance, penance for the conversion of sinners”**. Our Lady identified herself as **“I am the Immaculate Conception,”** a dogma proclaimed by Pope Pius IX four years earlier. A spring of healing water was given to the people. At Fatima, Portugal, in 1917, while World War I raged on, Our Lady again pleaded for penance and prayer, especially for praying the rosary for the conversion of sinners and for peace in the world. She said **“I am Our Lady of the Rosary.”** Lucia, the eldest of the three Fatima children, recounts Our Lady’s words to them after a vision of hell.

You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end: but if people do not cease offending God, a worse one will break out during the Pontificate of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that he is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father. To prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart, and the Communion of reparation on the First Saturdays. If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated. In the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and she shall be converted, and a period of peace will be granted to the world.

(Sister Lucia dos Santos, FATIMA IN LUCIA’S OWN WORDS, Fatima, Portugal, Pg. 210.)

In 1982, Our Lady appeared to a group of teenagers in Kibeho, Rwanda, a country torn apart with tribal feuds. She again called for the rosary as the surest and best way to embrace Christ’s love and forgiveness. Our Lady wept and told one seer to tell the people on earth three times how she **“opened the door, and they refused to come in.”** Another seer was given a vision of a **“river of blood.”** Jesus warned of a bloody civil war if the people did not reconcile with one another. Then, in 1994, for 100 days, from April 6 to July 16, 800,000 people--men, women and children--were massacred by the warring tribes. The river flowed with the blood of the dead and the land was covered with corpses. The Rwandan genocide is a precursor of what can happen elsewhere if warnings sent by God calling for repentance are ignored. Our Lady of Kibeho speaks to all of us!

"When I tell you this...I am making this appeal to the world. Today, man empties things of their true value. Those who are continually committing sins are doing so without any acceptance that what they are doing is wrong." ... “the world is on the edge of catastrophe.” ... “The world is rebellious against God, it commits too many sins, it has neither love nor peace. If you do not repent and do not convert your hearts, you will fall into the abyss."

Ref: <http://www.mysticsofthechurch.com/2015/01/our-lady-of-kibeho-heavenly-warnings.html>

On October 13, 1973, anniversary of the Fatima miracle of the sun, Our Lady appeared to Sister Agnes Sasagawa in Akita, Japan, with the same sense of gravity and urgency as in the message of Our Lady of America©. She spoke of the infiltration of the devil within the Church, of his assault especially upon consecrated souls, and of division within the Church. Her image was known to weep blood. She warned that the Father would inflict punishment on humanity worse than the deluge if we did not turn from sin.

With my Son I have intervened so many times to appease the wrath of the Father. I have prevented the coming of calamities by offering Him the sufferings of the Son on the Cross, His Precious Blood, and beloved souls who console Him forming a cohort of victim souls. Prayer, penance and courageous sacrifices can soften the Father's anger. ... I alone am able still to save you from the calamities which approach. Those who place their confidence in me will be saved.

Ref: <https://www.ewtn.com/library/MARY/AKITA.HTM>

In a 1954 locution with Sister Mildred Neuzil Our Lord said:

Return, My people, for My Heart hungers and thirsts for your love. If you will not return, the just anger of My Father will descend upon you. What would you—My love or My Father's anger? Choose, and as you choose, so shall it be done. I will not force your free will, for that is yours to use as you desire.” (The Diary, Pg. 7.)

In April of 1957, Our Lady spoke to Sister Mildred: “My sweet child, unless my children reform their lives, they will suffer great persecution. If man himself will not take upon himself the penance necessary to atone for his sins and those of others, God in His justice will have to send upon him the punishment necessary to atone for his transgression.” “O my sweet child, time passes and with it wasted graces and constant refusals on the part of man to co-operate with me in the accomplishment of the Divine Will for his own sanctification and salvation.” ... Souls who cling to sin cannot have their hands free to receive the treasures of grace that I hold out to them.” (The Diary, Pgs. 17, 18, 19.)

In September of 1957, Our Lady gave this particular warning to her children in America. **“Unless they do penance by mortification and self-denial and thus reform their lives, God will visit them with punishments hitherto unknown to them.”** On February 11, 1981, Sister Mildred wrote: **“God never fails those who put all their love and trust in Him. We have nothing to fear then if we do our part. But we must begin now because time is running out.** (The Diary, Pg. 39.)

Repeatedly Our Lady asks us to pray the rosary and make reparation for sin to console Her Son and soften the anger of the Father against such an ungrateful world. Repeatedly, God sends His Mother as a Mother of Mercy, a sign of hope, that all is not lost. What ultimately happens depends on us! Let us plead the Precious Blood of Jesus upon every soul upon earth, praying its infinite merits be not in vain for even one more soul! May the Immaculate Heart of Mary triumph, in America and in all the world!

“I alone am able still to save you from the calamities which approach. Those who place their confidence in me will be saved.” “My Immaculate Heart will triumph!”

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