Every Human Life Is Sacred Because God Created, Redeemed and Sanctifies It!

In Memory of the 58+ Million Babies Who Have Died by Abortion in America

"Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences." (Sister Mildred Mary Neuzil, Diary, OUR LADY OF AMERICA©, Fostoria, OH, Pg. 40, locutions, Jesus to Sister.)

Deep within his conscience man discovers a law which he has not laid upon himself but which he must obey. ...For man has in his heart a law inscribed by God. ...His conscience is man's most secret core and his sanctuary. There he is alone with God whose voice echoes in his depths. ...Human life is sacred because from its beginning it involves the creative action of God and it remains forever in a special relationship with the Creator, who is its sole end. God alone is the Lord of life from its beginning until its end: no one can under any circumstances claim for himself the right directly to destroy an innocent human being. ...You shall not kill the embryo by abortion and shall not cause the newborn to perish. God, the Lord of life, has entrusted to men the noble mission of safeguarding life, and men must carry it out in a manner worthy of themselves. Life must be protected with the utmost care from the moment of conception: abortion and infanticide are abominable crimes." (Catechism of the Catholic Church, #1776, #2258, #2271).

January 22, 2017 marked the 44th anniversary of the federal law Roe vs. Wade that legalized abortion in the United States of America. Since that terrible 1973 civil law, over 58 million innocent pre-born babies have been murdered in the womb. Any other word for abortion is a euphemism and denial of what abortion really is. This painful and barbaric dismemberment in the womb translates into more killings each day than the 3,000 lives lost on 9/11, and to more lives lost to abortion in the United States alone than the total lives lost on the battlefields of all the wars fought in US history. This genocide of an entire class of people, the pre-born, by the inhumane methods of abortion should repulse us. These babies' deaths are chosen by the very parents obligated by nature to care for them, and at the hands of doctors obligated by their Hippocratic Oath to protect life and do no harm. Is there any human rights/civil rights/constitutional rights violation today greater than this act perpetrated against children in the womb which denies them personhood and equal protection under our Constitutional law? The first of all human rights is the right to life; without it there are no other rights. God is the Author of our human rights; He has established them intrinsic to our nature and confirmed them in His immutable Moral Law. Since these human rights do not come from man, man cannot deny them to children in the womb, or anyone. Children in the womb are being denied their God-given personhood and human rights simply because they are still in the womb and not out of it. What a specialized discrimination against and brutal disregard for this class of people! It is even more discriminatory because it denies personhood only when the mother chooses an abortion. Otherwise the child in the womb is recognized as a baby human. This is surely the Civil Rights issue of our day! Sister Mildred Mary Neuzil, the visionary for the message of Our Lady of America©, believed deeply that the sin of abortion is calling down God's judgment upon America and upon the whole world. The Pro-Life movement is the civil rights champion for these babies and all others denied personhood.

Our Founding Fathers recognized God as Creator, the Supreme Authority over all lands and all peoples. They believed God made us in His image and likeness, male and female, and bid us increase and multiply, thereby establishing marriage between one man and one woman and ordering sex to the very purpose of procreation. In that great gesture we share in God's creative power and responsibility for what we help create. God designed a man's and a woman's body to fit together in that intimate communion of one flesh for this purpose, for natural acts must always be open to the purpose for which they were created. God established the basic unit of society as a family in a Trinitarian fashion that mirrors His own inner Trinitarian life. As Father and Son are one in knowledge and love, so husband and wife become one flesh in knowledge and love and bring forth new life. This new life reflects the Spiration of the Holy Spirit from the love of the Father and the Son. Even the conjugal act is Trinitarian, for when the father and the mother contribute what is of the flesh, God infuses the immortal soul at that moment of conception. It takes three to bring forth a child. It is the immortal soul that gives the child a unique human identity, personhood and intrinsic human rights. Every stage of human development from the very first moment of conception to the last of a natural death is part of one's human personhood. This is God's order for marriage, sex and reproduction, a design established in the law of our nature to be deeply personal, between the father and the mother of the child, not by surrogacy or scientific manipulation. Our nature itself confirms God's will that every child should have a father and a mother, for God placed half the genetic makeup of a child with the father and the other half with the mother.

God holds the copyright and trademark rights on all of creation. He wrote the Natural and the Moral Law and no one can usurp His rights. He is Eternal Presence, the same yesterday, today and tomorrow; His laws are immutable and unchanging, never outdated. Since He is the Creator and Supreme Authority over all creation, we owe Him our existence and, therefore, our humble obedience. We are subservient to Him, not He to us. Since humans are created with an immortal soul that sets us above the rest of material creation and defines us as human, we have a higher destiny and obligation. **Contrary to the opinion of some, our bodies are NOT our own for we do NOT belong to ourselves; we belong to God, the Creator.** Likewise, since we are created social by nature, part of a family, everything we do affects the members of the family; there is no action that is totally private or that does not harm others in some way, diminishing the nobility of our nature when we fail to live up to it. Our word can never be the whole truth; God's Word is. We were created by God, for God, and in Him we live and move and have our being, our purpose. We are sacred to Him.

"I have loved you with an everlasting love..." "Before I formed you in the womb I knew you, and before you were born I consecrated you." (Jer 1:5) [The psalmist says:] "You formed my inmost being; you knit me in my mother's womb. I praise you, so wonderfully you made me; wonderful are your works! My very self you knew; my bones were not hidden from you. When I was being made in secret, fashioned in the depths of the earth, Your eyes foresaw my actions; in your book all are written down; my days were shaped, before one came to be. How precious to me are your designs, O God; how vast the sum of them." (New America Bible, Psalm 139: 13-17)

God alone is holy and good. He gave us free will so we would freely choose to love Him and to do what is right, true and good. Thus, we also have the ability to choose to reject Him and what is right, true and good. Such rejection brought sin into the world, first with the angels under Lucifer, and then with Adam and Eve, our first parents. Sin brought a loss of original grace and goodness, a darkening of the intellect, a hardening of our hearts, and a stubborn will that acts in opposition to God, a stubbornness rooted in pride that tricks us into believing we can be god, our own authority over life and death. But God so loved the world He sent His only Begotten Son into our world as the new Adam, to assume our gravely disfigured nature and to re-create and sanctify it again in the image of God. By His Blood Jesus ransomed us from slavery to sin and Satan and exalted our flesh in His Sacred Humanity by sharing God's nature with us in His sanctifying Indwelling Presence. He paid the price for our salvation; we belong to Him. "Fear not, for I have redeemed you; I have called you by your name, you are Mine." (Isaiah 43:1)

Some Church Fathers believed the test given to the angels was the presentation of the Incarnation, God in human form, which necessarily included the Immaculate Conception of Mary. They believed the angelic intellect was so brilliant the angels could see in advance the consequences of their actions. How, then, could they turn against God? Free will and pride! They refused to adore God in a human nature so inferior to their own angelic nature, or to honor a mere woman as greater than the angels in the courts of heaven. Blessed Mary of Agreda in **The Mystical City of God** describes how Lucifer asked permission of God to tempt Jesus and His Mother, but when he failed against them, he turned his revenge upon mankind, jealous of the love God has shown us in exalting our fallen nature to such heights in the Sacred Humanity, and in showing mankind such mercy in the promise of a Savior after man's fall. Satan wants to steal from us what he himself lost, the vision and glory of God. We can only understand the Pro-Life battle in terms of this ancient and constant spiritual warfare of Satan against Christ and His Church. We are not dealing with mere men here but with the powers and principalities of the nether world.

[Says Satan:] "I will sow new sects and errors, and set up laws contrary to those of the Most High in all things. I will raise up from among men false prophets and leaders, who will spread these doctrines... I will sow discord, excite wars, and set up nations against each other. I will raise up proud and haughty men to extend the dominion of sin...." (Blessed Mary of Agreda, THE MYSTICAL CITY OF GOD, Pgs. 118-119)

[The message of Our Lady of America© carries similar warnings.] "There are those in high places in the Church who disobey and refuse respect to my Son's Vicar on earth. These betray the teachings inspired by the Divine Spirit sent by my Son to be with the Church 'til the end of time.... There are those who teach false doctrines, and those who repudiate the Holy Sacraments. They are filled with intellectual pride. And so refusing to follow my humble Son, they are being destroyed together with those who misguidedly follow them down the path of error and falsehood. Pray for these poor ones who do not realize the misery and wretchedness they are in and to which they have and are leading others." (Diary, Pg. 43)

God's ways are not our ways. There is nothing that makes that point more clearly than abortion statistics. Life News reports over 58,586,256 abortions in the US alone since Roe vs. Wade, and over 1 Billion worldwide in the last 100 years. These are staggering statistics set against Catholic teaching which calls abortion an intrinsic evil, a sin against Nature and against the Moral Law, a contradiction to reason and human decency and to Sacred Scripture.

In the message of Our Lady of America©, Jesus states that what is most lacking in the world is FAITH! Without Faith we deny the Truth of God, the reality of sin, and also the reality of grace. Since nothing can live in a vacuum, if we shut out God, evil spirits enter in where He is absent. Our best armor for battle against evil is Truth, the Truth revealed by God and taught by our Church.

Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person—among which is the inviolable right of every innocent being to life. (Catechism of the Catholic Church, #2270.)

Even in the midst of difficulties and uncertainties, every person sincerely open to truth and goodness can, by the light of reason and the hidden action of grace, come to recognize in the natural law written in the heart (cf. Rom 2:14-15) the sacred value of human life from its very beginning until its end, and can affirm the right of every human being to have this primary good respected to the highest degree. Upon the recognition of this right, every human community and the political community itself are founded. (St. John Paul II, Evangelium Vitae, Par. #2) A plethora of **unnatural acts** violate the **native excellence**, the divine purpose, the incomparable self-worth and dignity which the Creator has bestowed upon every human person.

Whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia, or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body and mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where people are treated as mere instruments of gain rather than as free and responsible persons; all these things and others like them are infamies indeed. They poison society, and they do more harm to those who practice them than to those who suffer from injury. Moreover, they are a supreme dishonor to the Creator. (Gaudium et Spes, The Pastoral Constitution on the Church in the Modern World, #27, Reverence for the Human Person)

The abortion agenda is filled with fallacies--the lies of Satan--twisted or partial truths. Those who know God and seek to do His Will understand children are a gift from God and a great responsibility, but the grace God imparts to them in the sacrament of Matrimony enables them to lay down their lives every day in service to their children, and to God, Who has identified Himself with us in the Sacred Humanity and in what we do for the least of our brethren. Some quite literally lay down their lives in choosing God's view over the world's view.

"Behold, children are a gift from the Lord; the fruit of the womb is a reward." (Psalm 127:3) "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live." (Deut 30:19) "But as He who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy." (1Pet 1 :15-16) "... do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price; therefore glorify God in your body."(1Cor 6:19-20) "Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple." (1Cor 3:16-17)

Satan's lies are very seductive and we are very weak, but even if we have sinned in regard to abortion, God has shown Himself to be infinitely merciful to all who ask for forgiveness. His grace can work miracles of conversion in our lives. **"I, even I, am the one who wipes out your transgressions for My own sake; and I will not remember your sins."** (Isaiah 43:25) Let us unite the blood of these millions of holy innocents with the Blood of the Eternal High Priest and Victim at every Mass offered in time in atonement for the sins of mankind, especially that of abortion. Let us plead the Precious Blood of Jesus upon all who have obtained, performed, assisted at, legislated for, or profited in any way from abortion, and let us seek forgiveness for our own failure to accept the call to be holy by always choosing life. Let us hide beneath the mantle of Mary, Mother of Mercy, from the justice we so rightly deserve.

"I am the Mother of Mercy. Under my mantle I will hide my children. The justice of God will not reach them if they seek refuge [be]neath the protection of my mercy. My Son gives to me all those souls who come to me with confidence, calling upon my aid. Their salvation is in my hands. I will obtain for them the necessary graces to save their souls. Come to me, poor, suffering and frightened ones. ... Place your souls into my keeping. I am that faithful Mother who never forsakes her children. " (As revealed to Sister Mildred Neuzil.)

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