

Every Vision Will Have Its Fulfillment in Our Lady of America

From the beginning of time every prophecy, every vision, throughout the centuries, will have its fulfillment in Our Lady of America and her message of the Indwelling Trinity living in every soul, which will renew the whole world and destroy Lucifer and all the evil spirits in the fight he is making against the Indwelling Trinity. This will eventually destroy him. (Our Lady to Sister Mildred Neuzil; recorded by a friend.)

These words suggest a spiraling convergence of all prophecy and visions toward a final fulfillment in the Most Holy Trinity, in Itself and in every soul. In the apparitions of Our Lady of America to Sister Mildred Mary Neuzil, Our Lady often appeared on days commemorating other apparitions or liturgical celebrations as if uniting them in one ultimate purpose, the conversion of sinners and the salvation of souls. On the first appearance of Our Lady to Sister on **September 25th, 1956, eve of the feast of the North American Martyrs:**

I felt, rather than saw her, though I did see a part of her white gown and a small portion of her blue sash. I was under the impression that she came as Our Lady of Lourdes, and she herself confirmed this. Our Lady promised that greater miracles than those granted at Lourdes and Fatima would be granted here in America, the United States in particular, if we would do as she desires.

(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA©, Lodi, OH, Pg. 9.)

Surely we understand the magnitude of this promise and the connection of Our Lady's appearance in America to that of Lourdes where Our Lady called herself "**The Immaculate Conception,**" the title of her singular privilege by which the United States of America honors her as our National Patroness. The significance of Our Lady's appearance as Our Lady of America on the **North American Martyrs' feast day itself, September 26, 1956**, is obvious, for their blood nourished the soil of America for the seed of Faith to grow. Our Lady declared her appearance was in gratitude for our child-like devotion and to satisfy the longing in our hearts for her favor. She promised **the greater miracles of the soul** if we do as she has asked and honor her by the purity of our lives. (The Diary, Pgs. 10-11.) She honors us under the title of our country **and** her patronage, centering this devotion in the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C., the church of all the American people.

Our Lady appeared on August 5, 1957, the **feast of Our Lady of Snows** which recounts how a childless couple in Rome wished to leave their fortune to Our Lady and prayed for direction. They and Pope Liberius had a vision in which Our Lady requested that a shrine be built on the Esquiline Hill in Rome. They then asked for a sign. It was August and snow rarely falls in Rome, but the next morning, the hilltop was blanketed with it and etched in the snow was the layout for the shrine. Fresh snow is pure and white and speaks to purity. It was on this feast that Our Lady of America spoke of the need for purification, reformation, sanctification from within and the greatness of the gift of God to us with His Divine Presence within our souls through sanctifying grace. (The Diary, Pg. 18.) Likewise, on August 22, 1944, during World War II, Pope Pius XII established the feast of the Immaculate Heart of Mary for the whole world when he **consecrated the world, not just Russia**, to the Immaculate Heart of Mary per the **Fatima** request. The **feast of the Immaculate Heart of Mary** compliments the **feast of the Sacred Heart**, honoring Christ as Redeemer and Mary as co-redemptrix of the human race. As Christ came to us in history through Mary, so He comes to us in grace

through her as well. Our Lady's August 22, 1957 visit confirmed this: **"My heart, my Immaculate Heart, is the channel through which the graces of the Sacred Heart are given to men."** (The Diary, Pg. 18.) Later, in 1969, Pope Paul VI moved the feast of the Immaculate Heart to the Saturday after the solemnity of the Sacred Heart of Jesus and moved the **feast of the Queenship of Mary** to August 22. Note the beginning of the Prayer to the Immaculate Conception: **"O Immaculate Mother, Queen of our Country..."** Furthermore, in his October, 1956 appearance, St. Joseph called **himself "co-redemptor of the human race,"** in union with his holy spouse, through compassion for the sufferings of Jesus and Mary.

On February 11, 1957, the **feast of Our Lady of Lourdes**, Our Lady called herself the **"Mother of the sacred humanity."** On February 11, 1958, Our Lady renews the promise made at **Fatima: "My Immaculate Heart will win in the end, and the Spirit of Christ will dwell in the hearts of men. Those in whom this Spirit is not found will be condemned to eternal hell-fire."** Our Lady also spoke of the role of suffering in completing the work of grace in the soul. She promised her medal would be a shield against evil, her picture or statue a protection for the home, and the statue in the National Shrine a protection for our country. (The Diary, Pg. 23-25.) Mary herself connects these apparitions and feasts.

On March 18, 1958, **eve of his feast day, St. Joseph** appeared and spoke of his spiritual fatherhood over God's children, his obedience to authority, the Jewish law and religion, and especially to the Divine Will. **"Fatherhood is from God, and it must take once gain its rightful place among men."** On his feast, he asked for a day to honor his unique fatherhood over Jesus. Sister had a vision of the glorious St. Joseph in ecstasy, his hands in a position similar to those of a priest during Mass. He spoke of his special protection of the Holy Father, the Church and the home. On March 30, St. Joseph asked that he be honored on the First Wednesday of the month with Mass and the recitation of the Joyful Mysteries of the rosary commemorating his time on earth with Jesus and Mary. He stated that **the Sacred Hearts of Jesus, Mary, and Joseph have been chosen by the Most Holy Trinity to bring peace to the world.** (The Diary, Pgs. 26-30.)

On February 22, 1972, Our Lady spoke about peace: **"When a picture or statue of myself as Our Lady of America is placed in the home and honored there, then will my Son bless His people with peace."** (The Diary, Pg. 36.) One is reminded of the power of the image of **Our Lady of Prompt Succor**. In 1812, the wind was carrying a ravaging fire in New Orleans toward the Ursuline Convent. The image of Our Lady was placed in the window facing the winds. The winds immediately shifted in another direction, sparing the nuns and their convent; hence, the name "Prompt Succor". On the feast of **Our Lady of Lourdes** in 1981, Sister warned of the shortness of time to heed Our Lady's message, urging us to pray the family rosary every day with as many family members as possible, and to pray The Prayer to the Immaculate Conception one or more times a day. She said the Forces of Evil are enveloping the world and their hatred is focused on the United States because of the Divine Mandate given to it to lead the world to peace. (The Diary, Pg. 39.) Earlier, Our Lady had appeared on the **eve of the feast of the Most Holy Rosary**, October 7, 1957, with a blue rosary hanging from her right hand and gave particular warnings to her children in America, **"punishments hitherto unknown to them,"** if we did not repent. She said peace will come, as promised, but not until her children have been purified and cleansed from defilement and are **"clothed with the white garment of grace."** (The Diary, Pgs. 20-21.) In her letter, Sister tells

how she gave a treasured blue rosary away and how Our Lady came thereafter with a blue rosary on her right hand, smiling, pleased with her sacrifice. The feast of the Most Holy Rosary was instituted by Pope Pius V to commemorate the naval victory of the smaller Christian forces over the powerful Turkish armada in the Battle of Lepanto in Greece on October 7, 1571. There have been 17 Papal Documents written by Popes Leo XIII, Paul VI and John XXIII and numerous works by others depicting the Holy Rosary as our most powerful weapon against Satan, and every form of evil, after the Holy Mass. [See 17 PAPAL DOCUMENTS ON THE ROSARY, Daughters of St. Paul, 1980, and THE ROSARY, "The Little Summa, by Robert Feeney.]

The Prayer to the Immaculate Conception was written on October 5, 1956. Today October 5th is **the feast day of the Apostle of Mercy, St. Faustina Kowalska**. Is there anyone who can mediate Christ's mercy to us better than His Mother? Sister's letters give us a beautiful passage where Mary appears as our "**Mother of Mercy**" and promises to shield poor sinners under her mantle from the just judgements of God, if we turn to her. Then on October 13, anniversary of the miracle of the sun at Fatima, Our Lady appeared to Sister Mildred holding a replica of the finished shrine of the Immaculate Conception in Washington, D.C., though only the lower crypt church was finished at the time. She asked that we hasten to finish it and to make it a place of pilgrimage and she will work her wonders there. Our Lady said, "**This is my shrine, my daughter. I am very pleased with it.**" (The Diary, Pgs. 13-14.) Unlike at Fatima and at Lourdes, Our Lady did not ask for a shrine on the site of her first appearance or at any of the other locations where she appeared to Sister Mildred over the years. In **her shrine in Washington, D.C.** she wishes to have her statue enthroned, honoring her as "**Our Lady of America, the Immaculate Virgin®.**"

The correlation of Our Lady of America's appearances with other feasts fortify the idea of unity and convergence in the doctrine of the Most Holy Trinity. In December, 1982-83, Our Lady appeared with an open book in her hands, which Sister understood to be the Holy Scriptures, and written across it were the words: "**In the beginning was the Word and the Word was with God and the Word was God.**" (The Diary, Pg. 44) The Word will lead us home to the Father, and the angels, who surround Our Lady, their Queen, will assist us. Thus, on August 22, 1981, feast of the Queenship of Mary, the angels over America spoke:

I have been appointed guardian, protector and defender of the United States of America whose people honor and love the Immaculate Virgin, the Queen of Angels and have dedicated their land to Her. ...With the sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner."

"Listen to the words and warnings of the Queen of Heaven and you will experience my protection and I will fight in your defense that with the people of all Nations you can at last come to the peace of the Kingdom which is within you." (The Diary, Pgs. 41-42.) "The Indwelling of God in the souls of men is the heart of the redemption." (St. Michael, Sept. 1977.)

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