In the End My Immaculate Heart Will Triumph!

"I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel." (Gen 3:15—God to the serpent after the sin of Adam and Eve.)

This passage from Genesis speaks to Christ's victory over Satan head on, and to the role of "the Woman", Mary, who will protect her spiritual offspring who follow Jesus, her Son. Mary is co-redeemer with Christ, the Mediatrix of His grace, for God willed it so. He sent His only begotten Son into our world and our flesh at her consent and in her womb. God destined her to be the new Eve, the new Mother of all the living. As she became Mother of Jesus in the flesh, she became mother of all mankind in the Spirit. Our Lady spoke of the triumph of her Immaculate Heart at Fatima and in the message of Our Lady of America. St. Louis De Montfort said it well: "God has fashioned and shaped only one enmity, and that an irreconcilable one, which will endure and even increase until the end. It is that between the Virgin Mary and the Devil, between the children and servants of the Blessed Virgin and the children and accomplices of Satan; so that the most terrible of enemies of Satan created by God is Mary, his Blessed Mother."

On July 13, 1917 Our Lady appeared to the three children at Fatima, Lucia, Jacinta and Francisco, pleading for sacrifice for the conversion of sinners and in reparation for offences committed against her Immaculate Heart. Our Lady then showed the children a vision of hell. Lucia cried out in terror!

"We could see a vast sea of fire."..."Plunged in the flames were demons and lost souls, as if they were red-hot coals, transparent and black or bronze-colored, in human form, which floated about in the conflagration, borne by the flames which issued from them, with clouds of smoke falling on all sides as sparks fall in a great conflagration without weight or equilibrium, amid shrieks and groans of sorrow and despair that horrified us and caused us to tremble with fear. The devils could be distinguished by horrible and loathsome forms of animals, frightful and unknown, but transparent like black coals that have turned red-hot." ... Our Lady then said to the children: "You saw Hell where the souls of poor sinners go. In order to save them, God wishes to establish in the world devotion to my Immaculate Heart. If people do what I ask, many souls will be saved and there will be peace. The war [WWI] is going to end. But if people do not stop offending God, another, even worse, will begin in the reign of Pius XI. ...To prevent it, I shall come to ask for the consecration of Russia to my Immaculate Heart and the Communion of reparation on the first Saturdays.

(Francis Johnston, Fatima: The Great Sign, AMI Press, Washington, NJ, Pg. 33.)

Our Lady warned that if we did not turn away from sin Russia would spread the errors of atheism throughout the world, provoking wars and persecution of the Church. The good would be martyred and the Holy Father would suffer much. Various nations would be annihilated, but... "In the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me; it will be converted, and a certain period of peace will be granted to the world. In Portugal the dogmas of the faith will always be kept." (Johnston, Pg. 34.)

On December 10, 1925, the Blessed Mother, with the Child Jesus at her side above a luminous cloud, appeared to Sr. Lucia in her convent cell and showed her a heart surrounded by thorns in one hand. The Child Jesus, pointing to it, said:

"Have pity on the Heart of your Blessed Mother, which is pierced and covered with thorns by ungrateful men at every moment with no one to make an act of reparation to remove them." [Our Lady then spoke:] "My daughter, look at my Heart surrounded with the thorns with which ungrateful men pierce me constantly through blasphemies and ingratitude. You, at least, try to console me, and tell men that I promise to assist at the hour of death with the graces necessary for salvation all those who, on the first Saturdays of five consecutive months, confess, receive Holy Communion, pray a rosary and keep me company for a quarter of an hour meditating on the fifteen mysteries with the intention of offering me reparation."

(Antonio A. Borelli & John R. Spann, Our Lady at Fatima: Prophecies of Tragedy or Hope? The American Society for the Defense of Tradition, Family and Property, York, PA, Pg. 71.)

Thirty one years later, September 27, 1956, Our Lady appeared to Sister Mildred Neuzil holding the world in her hands while tears flowed from her eyes over it. Over and over she would call for repentance and reform of life as she had at Fatima to avoid God's judgment upon the world. **Our Lady's words echo those spoken to Sr. Lucia in 1925.**

"See, I weep, but my children show me no compassion. They behold the sword in my heart but will make no move to withdraw it. I give them love; they give me only ingratitude." ... "Behold, O my children, the tears of your Mother! Shall I weep in vain? Assuage the sorrow of my Heart over the ingratitude of sinful men by the love and chasteness of your lives. Will you do this for me, beloved children, or will you allow your Mother to weep in vain? I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take me in that I may teach you to live in great purity of heart which is so pleasing to God. Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother."

(Sister Mildred Neuzil, The Diary, OUR LADY OF AMERICA®, Fostoria, Ohio, Pgs. 34, 12.)

During 1957 and 1958 Our Lady warned that the hour grows late and mankind would experience suffering and anguish as never before if we do not repent of our sins.

"But if men will come to me, my Immaculate Heart will make it bright again with the mercy which my Son will rain down through my hands. Help me save those who will not save themselves. Help me bring once again the sunshine of God's peace upon the world." ... "Pray and do penance, my sweet child, that this may come to pass. Trust me and love me; I so desire it. Do not forget your poor Mother, who weeps over the loss of so many of her children." ... "Do not disregard the voice of your Mother. It is the voice of love trying to save you from eternal ruin." ... "Has ever a mother shown more love and interest

in her children's welfare than I have done?"... "My heart, my Immaculate Heart, is the channel through which the graces of the Sacred Heart are given to men." ... "My Immaculate Heart will win in the end, and the Spirit of Christ will dwell in the hearts of men. Those in whom this Spirit is not found will be condemned to eternal hell-fire."

"I am the Mother of the sacred humanity, and it is my special work as coredemptrix of the human race to help souls reach the sanctity of the Father in eternal union by showing them how to put on Christ, to imbibe His Spirit, and thus become one with Him." (The Diary, Pg. 14-18, 23, 24.)

From the locutions that began in the 1940's to the visions of the Blessed Mother as Our Lady of America® in 1956 and on into the 1980's, the message has been a repetition of that of Fatima: prayer, penance, conversion and reform of life, reparation for sin, devotion to her Immaculate Heart as our Mother of Mercy and Mediatrix of grace, our Patroness, and living in the Divine Presence of the Trinity, so the peace of Christ might once more reign over the earth. Our Lady of Fatima warned of worse world wars if we did not repent of our sins and stop offending God Who is already too much offended. Our Lady of America® warns she can hardly hold back the arm of God's justice upon sinful mankind for not enough people have heeded her warnings. When asked about nuclear war, she responded that it is up to us. In other words, if enough of us listen to her voice and reform our lives and do penance for those who do not, the world can be spared. God's conditional will depends upon our response to the call for conversion so clearly voiced in these two apparitions of Our Lady. At Fatima Mary told Jacinta that war is punishment for sin. Sister Mildred stated that the horrific sin of abortion, the genocide of children in the womb who are denied personhood in order to rationalize away their murder, is calling down God's judgment upon America and the world. Nonetheless, Our Lady affirms she is our faithful Mother, and if we turn to her, she will hide us beneath the Mantle of her Mercy and shield us from the justice of God we so rightly deserve.

In May of 1957, Sister Mildred wrote her spiritual director, Father Paul F. Leibold, that Our Lady had shown herself to Sister as the Mother of Mercy. With her arms extended, her blue mantle affording a safe refuge for the sinner, Our Lady said:

"I am the Mother of Mercy. Under my mantle I will hide my children. The justice of God will not reach them if they seek refuge [be]neath the protection of my mercy. My Son gives to me all those souls who come to me with confidence, calling upon my aid. Their salvation is in my hands. I will obtain for them the necessary graces to save their souls.

Come to me, poor, suffering and frightened ones. I am your Mother. Never will I forsake you. Only come to me with a wholehearted and loving trust. Place your souls into my keeping. I am that faithful Mother who never forsakes her children. Honor me by your confidence and love. This I desire and ask of you, my poor children. Do not deny the wishes of your Mother."

For the dedication of the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. in November, 1959, Saint John XXIII wrote:

The Virgin Mother of God is our Mother, our Queen, the sure way by which we approach most speedily to Jesus Christ, Who was given to us by her. But a temple built of stones is of little significance unless there arises a temple mystically erected within our minds. Therefore, let an altar of the Most Blessed Virgin be set up in the heart of each one of the faithful; let families, held together by the sanctity of marriage, by mutual love, by moral integrity and a common spiritual life, reproduce her virtues and be fortified by her protection

Prayer to the Immaculate Conception

O Immaculate Mother, Queen of our Country, open our hearts, our homes, and our Land to the coming of Jesus, your Divine Son. With Him, reign over us, O heavenly Lady, so pure and so bright with the radiance of God's light shining in and about you. Be our Leader against the powers of evil set upon wresting the world of souls, redeemed at such a geat cost by the sufferings of your Son and of yourself, in union with Him, from that same Savior, Who loves us with infinite charity.

We gather about you, O chaste and holy Mother, Virgin Immaculate, Patroness of our beloved Land, determined to fight under your banner of holy purity against the wickedness that would make all the world an abyss of evil, without your loving maternal care.

We consecrate our hearts, our homes, our Land to your Most Pure Heart, O great Queen, that the kingdom of your Son, our Redeemer and our God, may be firmly established in us.

We ask no special sign of you, sweet Mother, for we believe in your great love for us, and we place in you our entire confidence. We promise to honor you by faith, love, and the purity of our lives according to your desire.

Reign over us, then, O Virgin Immaculate, with your Son Jesus Christ. May His Divine Heart and your most chaste Heart be ever enthroned and glorified among us. Use us, your children of America, as your instruments in bringing peace among men and nations. Work your miracles of grace in us, so that we may be a glory to the Blessed Trinity, Who created, redeemed, and sanctifies us.

May your valiant Spouse, St. Joseph, with the holy Angels and Saints, assist you and us in "renewing the face of the earth." Then when our work is over, come, Holy Immaculate Mother, and as our Victorious Queen, lead us to the eternal kingdom, where your Son reigns forever as King. Amen. (200 days)

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