

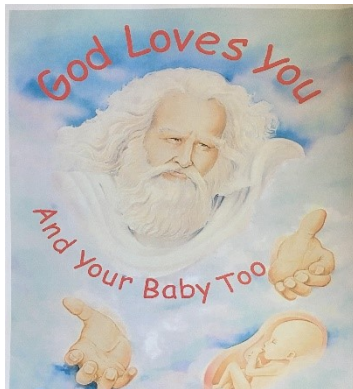
Does the Message of Our Lady of America Address the Issue of Abortion?

The Answer is “Yes”

When Jesus Calls Unnatural Acts Evil

“Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of my priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences.” (Sr. Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, Ohio, Page 40.)

Jesus spoke these words to Sister Mildred Mary Neuzil on July 13, 1981, nine years after the death of her first spiritual director, Archbishop Paul F. Leibold. These and the continuing public messages of Our Lady to Sister until 1984 were recorded in her Diary, pages 35-46, in obedience to her second spiritual director, Fr. Edmund Morman, whom Our Lady referred to as her faithful and devoted priest-son. A study issued by six bishops on May 7, 2020, totally ignored messages before 1956 outlining Sister’s mission for the renewal of the family and the visits of St. Michael, angel of peace, and St. Gabriel, angel of purity, and these messages after 1959 addressing unnatural acts, the loss of reverence for the Eucharist, the special guardian angels for the United States and for America, and the mandate to the United States to lead the world in a vital renewal on the



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face of the earth, our responsibility in response to the great favor she has given us. With every favor comes a responsibility! Regarding abortion, Sister told us she believed the heinous sin of abortion, the murder of the most innocent and helpless among us, was calling down God’s judgement upon America and the world. Jesus loved the little children. He tells us, **“Amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven.”** (Douay- Rheims Bible, Mt 18:3.) Our Lady, St. Joseph, and Our Lord referred to Sister as “child” or “little” forty times within the 48-page Diary and eighteen times as “daughter,” acknowledging her place in the kingdom of God and the importance for us to imitate Sister’s humble, pure and simple, child-like soul.

This particular paragraph on unnatural acts is especially urgent to the whole of Our Lady’s message calling for a reform of life, sanctification from within, and for a world-wide spiritual renewal. **“What I ask, have asked, and will continue to ask is reformation of life. There must be sanctification from within.”** (Diary, Pg. 18.) It addresses the pressing moral issues of our day: sins against purity, life, marriage and family, the reversal of the natural and the moral law and the rise of blatant satanism which seeks to be legitimized as “religion” when it totally contradicts what true religion is. God is the author of all intrinsic rights which correspond to the natural and the moral law. Anything unnatural or immoral cannot be from God, for that would be contradiction and, therefore, cannot be intrinsic rights. Only God, as Creator, in His Supreme Authority over us, can give intrinsic rights.

Our Lady often comes from heaven when there is great heresy in the Church and widespread sin in the world. She comes to warn us **“against the wickedness that would make all the world an abyss of evil, without God and without your[her] loving maternal care.”**

(Prayer to the Immaculate Conception.) So many apparitions occurred in the last century for this reason. In the novena Sister Mildred wrote to honor Our Lady of America, she referred to our “Sodom and Gomorrah culture,” one of death, violence, impurity, and radical disobedience and defiance of God. As the prophet Isaiah warned the people of Israel of God’s pending judgement upon them for calling what is right wrong, and what is wrong right, so Our Lady has been warning us for more than 60 years of God’s judgement upon us for doing the same. How many events in the last 60 years attest to that fact! Our Lady minces no words, no matter how unpopular the truth may be, in convicting her children in America of our sins. She reminds us that God is the Lord of history and controls it for our purification and to fulfill His redemptive plan. Justice must be satisfied for mercy to flow.

“My beloved daughter, what I am about to tell you concerns in a particular way my children in America. Unless they do penance by mortification and self-denial and thus reform their lives, God will visit them with punishments hitherto unknown to them.... My dear children, either you will do as I desire and reform your lives, or God Himself will need to cleanse you in the fires of untold punishments. You must be prepared to receive His great gift of peace. If you will not prepare yourselves, God will Himself be forced to do so in His justice and mercy.” (Diary, Page 21.)

On March 25, 1995, feast of the Annunciation, the day Jesus was conceived in the womb of Mary by the power of the Holy Spirit and resided there for nine months, sanctifying all life in the womb, St. John Paul II promulgated the encyclical ***Evangelium Vitae, The Gospel of Life***, promoting the incomparable worth and dignity of the human person from the very first moment of conception until death. He stated:

Today there exists a great multitude of weak and defenseless human beings, unborn children in particular, whose fundamental right to life is being trampled upon. (Evangelium Vitae, #5.) He goes on to say:

Even in the midst of difficulties and uncertainties, every person sincerely open to truth and goodness can, by the light of reason and the hidden action of grace, come to recognize in the natural law written in the heart (cf. Rom 2:14-15) the sacred value of human life from its very beginning until its end, and can affirm the right of every human being to have this primary good respected to the highest degree. Upon the recognition of this right, every human community and the political community itself are founded. (Evangelium Vitae, #2.)



"By his incarnation the Son of God has united himself in some fashion with every human being". This saving event reveals to humanity not only the boundless love of God who "so loved the world that he gave his only Son" (Jn 3:16), but also the incomparable value of every human person. (Evangelium Vitae, #2, quoting Vatican II.)

St. John Paul II spoke of the systematic attacks upon life: the legalization of sin by governments and the failure of the medical community to live up to its Hippocratic Oath to save life and do no harm. **The Second Vatican Council defined and condemned unnatural acts and crimes against life.** He quotes:

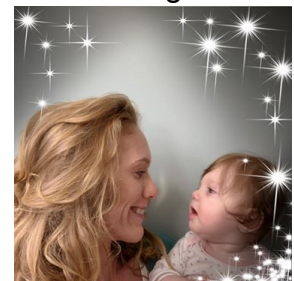
Whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia, or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living

conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where people are treated as mere instruments of gain rather than as free and responsible persons; all these things and others like them are infamies indeed. They poison human society, and they do more harm to those who practice them than to those who suffer from the injury. **Moreover, they are a supreme dishonor to the Creator.** (Evangelium Vitae, #3.)

Sin is real and it has two faces, one of **outright commission**, and the other of **cowardly omission**. With the 49th anniversary of Roe vs. Wade, we will focus in particular on the **sin of commission, abortion**, and the **sin of omission, infanticide**. **Over 300 million babies have been aborted in the US alone since Roe vs. Wade, surgically, chemically, or by other abortifacients.** According to Worldometer, **42.6 million** abortions were **committed in 2021**, not counting unreported and non-surgical abortions, or infants denied medical care when born alive after an abortion. Compare that to **3 million** deaths from Covid and related weaknesses like obesity, diabetes and lung disorders, and **1.3 million** deaths from traffic accidents. Abortion is the number one cause of death by vast numbers too many years in a row. Perhaps abortion is the “**modern disease**” that needs a vaccine to prevent it, a “**vaccine for the soul,**” **the fire of God’s Holy Spirit of Truth** to heal our minds of an addiction to the lies of satan. The former Soviet Union, Red China, Japan, Western Europe and the USA (for the past three years) are in what is called “**demographic winter.**” These regions have more elderly people than young people and more deaths than births.

The Second Vatican Council defined abortion and infanticide in particular as “unspeakable crimes,” intrinsic evil by the very nature of the act in which those most responsible to protect innocent life, parents, doctors and lawmakers, do it irreparable harm. St. John Paul II says no one can claim a right to abortion, infanticide or euthanasia, nor recognize that right in law without attributing to human freedom an evil and perverse significance that amounts to the death of true freedom. No one can ask for this explicitly or implicitly for oneself or for another, nor can any authority legitimately permit such action. Such action would give absolute power over and against others. Without the Creator, the creature disappears and becomes unintelligible. Humanity no longer is seen as mysteriously different from other earthly creatures but becomes a mere organism with a high stage of perfection, unable to grasp the transcendent character of human existence; he or she becomes a “thing,” property subject to his or her self-serving wishes. Life is no longer deemed sacred, a gift from God, called to holiness.

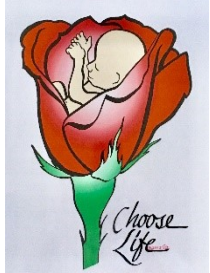
Moreover, once all reference to God has been removed, it is not surprising that the meaning of everything else becomes profoundly distorted. Nature itself, from being “mater” (mother), is now reduced to being “matter”, and is subjected to every kind of manipulation. (Evangelium Vitae, #22.)



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No relativistic or euphemistic language like “viability of the fetus” or “right to privacy”, or “it’s my body and I can do what I want with it”, used by pro-abortion advocates can justify any human law denying the personhood of the child in the womb. A person’s body is NOT “my” body; every creature belongs to the Creator and is His temple, for God alone has the Supreme Authority over

life and death. His temple must not be desecrated. Each person is a sign of the living



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God, an icon of Jesus Christ! From the moment of conception, a new life has begun which is neither that of the father nor that of the mother and has the unalienable right to life given by God when He infuses into the child at that moment an immortal soul. Modern genetic science confirms this new life and our Constitution guarantees its right to exist. Secular society values people as long as they can produce in a capitalist economy. God values people just for being the unique individuals He

created as images of Himself, giving Him glory by being. The Psalms warn us, the mass murder of children in the womb will not last forever, **“for the avenger of bloodshed remembers, He does not forget the cry of the afflicted.”** (Psalm 9:13). The blood of the millions of babies murdered in the womb does not just cry out, but screams out, for God’s justice. Abortion is not a civil right, a human right, a constitutional right, nor a fundamental right.

“The voice of your brother’s blood is crying to me from the ground.” (Gen 4:10).
It is not only the voice of the blood of Abel, the first innocent man to be murdered, which cries to God, the source and defender of life. The blood of every other human being who has been killed since Abel is also a voice raised to the Lord. (St. John Paul II, *Evangelium Vitae*, # 2.)

“I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore, choose life, that both thou and thy seed may live.” (Deuteronomy 30:19.)

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In memory of the millions of babies sacrificed in abortion.
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