

# How Satan Mocks the Most Holy Trinity



*Used with permission JMJ Divine Inspirations Ephesians 6:12*

**“Dear child, evil is so insidious that it often passes for good. The simple and pure of heart alone can detect the difference. Many good works and many a good person or persons are thwarted and destroyed by apparently good people who are manipulated by the powers of evil because they do not possess that finer sense of being able to detect a false spirit from a true one.”**

**(Sister Mildred Neuzil, OUR LADY OF AMERICA, April 18, 1981, Pg. 40.)**

The Book of Genesis tells how the *All-Holy Uncreated One* brought into existence the whole hierarchy of *created* things: angels who are pure spirit like God Himself; mankind who is body and spirit and has an immortal soul; animals of sea, land and air; all the vegetation upon the earth, the minerals stored within its recesses, and the rocks sitting pretty upon its mountain tops. Only angels and mankind are persons, made in the image and likeness of God, with an intellect and free will by which to know and love Him, and with the ability to choose to serve Him in humble recognition that we owe all we are and have to His ordaining Will. We are nothing without God. Ah, that free will! And with it, Lucifer, the angel of great light, declared, “Non serviam.” He wished to make himself “god.” That cannot be as there is only one Uncreated Being who is God and Lord over all. The prideful desire of Lucifer put him in perpetual opposition to and war with God, but in that war, only God can win.

Venerable Servant of God Bishop Fulton J. Sheen suggested that the decree of the Incarnation of the Son of God in human flesh, born of a woman whose nature is so far inferior to that of the angels in the order of nature, flamed Satan’s endless revenge against God, a revenge even more fierce against the lowly Woman whom God raised high above him in the order of grace. Hear ye all mankind! In a battle against God, God always wins! Under the leadership of Archangel Michael, the commander of God’s legions of angels, Satan and his cohorts were thrust out of heaven and down to earth to test mankind’s love and fidelity to God until the final judgement when angels, men and women who have remained steadfast in opposition to God will be cast into hell forever. Venerable Servant of God Bishop Sheen spoke of the angels’ intellects being so brilliant that they could see the consequences of their choices before they made them, and once made, they could not change them; they were final. That gives these fallen angels more reason to hate mankind, for, with our duller intellects and weaker wills God gives us countless second chances to repent of our sins and return to His merciful embrace, not as servants but as children welcomed into the Father’s house.

Michael Hichborn of the Lepanto Institute says it is the nature of evil to pervert the good and that the devil has no creative power; he can only twist what God has made. Our

Lady addresses the insidiousness of evil, so clever in deceiving us by presenting itself as good. Let us truly ponder what Michael Hichborn says next!

...the devil in his envy sought to pervert his own nature in such a manner as to emulate God in His incarnation. This is why demons possess human bodies (when permitted) and angels do not. And... it is this perversion of the good achieved through the perversion of nature that the devil beguiled Eve – he told her that she would “become like gods, knowing what is good and evil.” Obviously, Eve already knew that she was forbidden to eat the fruit, so she knew what was good and what was evil in a logical sense. But she did not KNOW evil as an experience, and what the devil tempted her toward was the thrill of disobedience and the potential to make her nature more like the “gods,” whom we know to be demons. And through this act, she did change some aspects of her nature but not as she expected. By becoming more like the “gods,” she lost the light of Grace, lost the preternatural gifts, was no longer a companion of the Lord (they were kicked out of the garden), and was banished as the devils were.

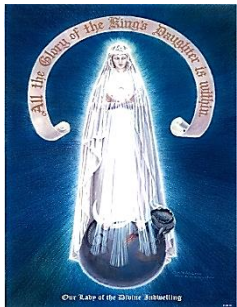
Reference: Michael Hichborn [news@the.lepantoin.org](mailto:news@the.lepantoin.org) Imago Dei edition, 5/26/23

Satan did not have so much of a problem with serving God in Himself; his problem was serving God in our flesh, in Mary, whose foot, along with that of her divine Son, would crush his ugly head in the final victory and triumph of her Immaculate Heart, a heart which is intimately bound to the Sacred Heart of Jesus in the work of our redemption. So, Satan seeks to reign over all the world beneath him in the order of nature as “god” of the earth, prince of this world of creatures, higher than the stars of the heavens. **But he can never reign over the Woman.** When he assumes human form, it is a mockery of Christ in the flesh, a mockery of Mary who gave Jesus her flesh. Satan could not touch God nor change his own nature, so he defaced the image of God in Eve, in humankind, with sin, making our image more like his own ugly face. Nor can Satan touch the Woman, Mary, the new Eve, who gains for mankind a transcendence of God’s original design, a new and greater re-creation in God’s image, sanctifying grace, God’s Presence, not alongside us but within us. Every sin damages our relationship with God by damaging our likeness to Him, for sin likens our image to that of the devil. What a horrible thought, to be in the image of the devil. Every sin becomes some kind of inversion of an aspect of God. God is the Giver of life, but the devil is a murderer. God is Truth but the devil is a liar. God speaks through prophets but the devil through psychics and mediums. God establishes the marriage of a man and a woman as a life-giving sacrament of love for the care of the family, but the devil establishes every form of lust, impurity and aberration of sex and divorce for the breakdown of the family. As the Son of God, the innocent, unblemished Lamb of God, gave His life on the altar of the cross for our redemption, so the devil celebrates millions of innocent children in the womb being led to the slaughter on hospital tables, from which their dismembered little bodies are tossed into the black bags of unpitied death. As Jesus Christ established the Eucharist as a memorial of His sacrifice and saving Passover Banquet of the New Covenant in His Blood, so Satan mocks our Catholic rituals with black masses, satanic worship, human sacrifice, and rites of mutilation of the human body, desecrating what was once God’s tabernacle for His Indwelling Presence.

Sacred Scripture speaks of Satan, Lucifer, and Beelzebub, but these are not three different demons; they are three expressions or personalities of the one demon, the devil,

mocking the three distinct Persons in the one true God. Thus, the devil becomes an inversion of the Most Holy Trinity. The exorcist, Fr. Ripperger, encountered Beelzebub in one exorcism session, and with the grace of God was given to understand Beelzebub was the third personality of Satan, the inversion of the Holy Spirit. Later he came to understand that Lucifer, the angel of light, was the second personality of the devil, the inversion of Christ who is the light of the world. And then he came to understand that Satan is the first personality because he is the father of lies, the inversion of our Heavenly Father who is the source of Truth. Father then asked the demon if the trifurcation (trifurcation, splitting into three) of his personality was punishment for wanting to be god, and the demon said, “yes, it was.” Reference: Michael Hichborn.

Today, especially this month of June dedicated to the Sacred Heart of Jesus, is being called “pride month,” clearly identifying it with the movement of the demons whose pride so totally distorts truth, objective and moral reality, the natural order, the rule of law and order, and all common sense and decency with the complete reversal of what is right and wrong, a tyranny of relativism and satanism and the rejection of scientific fact or age old solid teachings of the Catholic Church. Let us draw near to the Heart of Jesus, rest our weary heads upon His breast and listen to His Heart beat with love for us. Let us ask that He flood us with His Holy Spirit of Wisdom, Truth, life, and grace, to hold fast to the truths of our Faith and to remain in His peace which He came down from heaven to give us. Let us honor His Triune Godhead with the deepest devotion and reverence, making reparation for so many sins of blasphemy incited by the demons against God and everything that is holy and life-giving. Today some women even talk of marrying themselves. Only the devil could inspire such an epitome of self-centeredness and distorted self-love! Sister Mildred Mary Neuzil has given us this most beautiful prayer in honor of the Most Holy Trinity. Let us pray it everyday in atonement for the many offenses committed against the All-Holy God and Lord of all creation. Let us ask Our Lady of the Divine Indwelling to keep us in her Immaculate Heart, ever so close to the Sacred Heart of her Divine Son.



### **PRAYER TO THE INDWELLING MOST HOLY TRINITY**

**O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my soul. To You, to Your honor and glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your Divine Majesty enthroned in my heart.**

**O Father, Infinite Goodness, behold Your child, clothed in the likeness of Your Son. Extend to me Your arms that I may belong to You forever.**

**O Son, Divine Lord, made man, crucify me with Yourself that I may become, in union with You, a sacrifice of praise for the glory of Your Father.**

**O Holy Spirit, Fire of Everlasting Love, consume me on the altar of Divine Charity, that at the end of life, nothing may remain but that which bears the likeness of Christ.**

**O Blessed Trinity, worthy of all adoration, I wish to remain in spirit on my knees, to acknowledge forever Your reign in me and over me, to Your everlasting glory.**

**Through the Immaculate Heart of Mary and the pure heart of St. Joseph, I consecrate my life to Your adoration and glory. At the moment of death, receive me, O my Triune Love, that I may continue my adoration of love through all eternity. Amen. (200 days)**

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