

One Day of Prayer and Penance Is Not Enough

We Must Pray Every Day for the Legal Protection of Unborn Children

On January 22 all the Dioceses of the United States of America observed a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion. Why January 22nd? January 22, 1973 marks the infamous Roe v. Wade decision that legalized abortion in the United States. Although Roe v. Wade was overturned on June 24, 2022 on the national level, the abortion issue lingers at the state level and will not go away! Why not? Because, in truth, **abortion is an unnatural act**, contrary to the Natural Law God has written in the depths of every human heart, innately commanding us to choose and protect life, which belongs to Him and which He has entrusted to our care. **Abortion is also an immoral act**, violating the fifth of the Ten Commandments: “**Thou shalt not kill.**” There is nothing healthy about abortion for mother or child; it is brutal and sacrilegious. Satan, whom Jesus calls “the father of lies,” seduces the human mind to accept his lie that abortion can be “good,” but **it can never be good, for the shedding of innocent blood is intrinsically evil and cries to heaven for justice!** Our founding fathers respected the supreme authority of God over life, over every person and every nation, when they enshrined the right to life in our Declaration of Independence, adopted on July 4, 1776, acknowledging that the right to life and all unalienable rights come from God alone! Those who deny them will answer to God.



Our Lady pregnant with Jesus

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. (U.S. Declaration of Independence.)

St. John Paul II promulgated the encyclical ***Evangelium Vitae, The Gospel of Life***, on March 25, 1995, feast of the Annunciation, the day the Archangel Gabriel announced to Mary that she was to be the Mother of God, the day Jesus was conceived in her womb by the power of the Holy Spirit, and where He would grow for nine months. What a wondrous and blessed thought that the Mighty God would become so small as to dwell in the womb of a mother for nine long months, just like every human person does. **Jesus sanctified all life in the womb by taking flesh in Mary.** St. John Paul II states: **“Today there exists a great multitude of weak and defenseless human beings, unborn children in particular, whose fundamental right to life is being trampled upon.”** (*Evangelium Vitae*, #5.) He spoke of systematic attacks upon life being approved in the legal and medical sectors of society and falsely promoted as progress and freedom by the media. Those who keep statistics on abortion, e.g., Guttmacher, estimate 930,160 abortions occurred in the U.S. in 2020, and since the overturning of Roe v. Wade in 2022, abortions are increasing, but actual numbers are difficult to know, depending on states that ban abortion, those that have legalized it, and those that do not report it or allow the sale of abortion pills. The World Health Organization estimates 73 million induced abortions

occur each year worldwide. Yes, 73 million each year! (<https://www.who.int/news-room/fact-sheets/detail/abortion>) **If Genesis can speak of the blood of one man, Abel, crying out to heaven for justice, how much more must the blood of these millions of innocent children, not just cry out but scream out, to heaven for justice?** God cannot leave the crime unpunished: ...the blood of the one murdered demands that God should render justice. (Gen: 37:26) From this text the Church has taken the name of **“sins which cry to God for justice,** and first among them is willful murder. **Abortion is willful murder, premeditated.** The Second Vatican Council defined abortion and infanticide, in particular, as **“unspeakable crimes,”** intrinsic evil by the very nature of the act in which those most responsible to protect innocent life do it irreparable harm. **They cry to God for justice!**

In her messages, Our Lady of America warns about the insidiousness of evil that often passes for good. **“Oh, if you knew the punishments I am holding back from you by my pleading and intercession on your behalf.”...“Weep with your Mother over the sins of men. Intercede with me before the throne of mercy, for sin is overwhelming the world and punishment is not far away.”** (Sister Mildred Neuzil, Diary, OUR LADY OF AMERICA, Pgs. 21, 34.)

For Jewish people, blood is the source of life, (Dt 12:23), and life, especially human life, belongs only to God: for this reason, whoever attacks human life, in some way attacks God himself. (Evangelium Vitae, #9) St. John Paul II cites other grave sins against life.



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Whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia, or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where people are treated as mere instruments of gain rather than as free and responsible persons; all these things and others like them are infamies indeed. They poison human society, and they do more harm to those who practice them than to those who suffer from the injury. Moreover, they are a supreme dishonor to the Creator. (Evangelium Vitae, #3.)

No one can claim a right to abortion, infanticide, or euthanasia, nor recognize that right in law without attributing to human freedom an evil and perverse significance that amounts to the death of true freedom. No one can ask for this explicitly or implicitly for oneself or for another, nor can any authority legitimately permit such action. Such action would give absolute power over and against others. (Evangelium Vitae, #'s 20, 57.)

No relativistic or euphemistic language like “viability of the fetus” or “right to privacy”, or “intrusion of the fetus into a woman’s body,” or “it’s my body and I can do what I want with it”, used by those with false teaching to promote the “culture of death”, can justify any human law denying the personhood of the child in the womb and his or her right to life. A person’s body is NOT “my” body; every creature belongs to the Creator and is His temple, for God alone has the Supreme Authority over life and death. **His temple must not be desecrated. Each person is a sign of the living God, an icon of Jesus Christ!** From the moment of conception and the fertilization of the ovum, a new life has begun which is neither that of the father nor that of the mother. Modern genetic science confirms that life begins at conception. From the moment of conception, the child in the womb is a human person into whom God infuses an immortal soul and who has the

unalienable right to life given by God alone, which no man or woman or government can take away. That right to life from conception to natural death is an intrinsic right guaranteed by God, by Natural and Moral Law, and by our Federal Constitution

On July 13, 1981, Jesus spoke to Sister Mildred Neuzil on the evil of unnatural acts which some try to legitimize by calling them acts of "love." He strongly warns His priests and consecrated souls of this error.

"Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences." (Diary, Pg. 40.)

[Our Lady further addressed error in the Church:] ... "There are those in high places in the church who disobey and refuse respect to my Son's Vicar on earth. These betray the teachings inspired by the Divine Spirit sent by my Son to be with the Church 'til the end of time.' There are those who teach false doctrine, and those who repudiate the Holy Sacraments. They are filled with intellectual pride. And so, refusing to follow my humble Son, they are being destroyed together with those who misguidedly follow them down the path of error and falsehood." (Diary, Pg. 43.)

Love is two-sided, giving and receiving. This reciprocity is best displayed in God's Covenant with His Chosen People in which He promised to take care of them, protect them and be their God if they would obey and serve and honor Him; hence, blessing for obedience and curse for disobedience. The messages of Our Lady of America carry that same sense of covenant for us, great favor as our Mother and our Patroness, with a promise of protection, but also stern warnings about not heeding her voice and her call to reform of life, sanctification from within, and a return to Faith and Purity, cleansing our souls in the Blood of the Lamb sacrificed for us on the altar of Calvary. She bids us to live in the Divine Presence of the Most Holy Trinity through sanctifying grace so we, like her, might be tabernacles of the Indwelling God, His paradise, His heaven, on earth.

"I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. ...Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother." (Diary, Pg. 12.) "My beloved daughter, what I am about to tell you concerns in a particular way my children in America. Unless they do penance by mortification and self-denial and thus reform their lives, God will visit them with punishments hitherto unknown to them. ...My Son's patience will not last forever. Help me hold back His anger which is about to descend on sinful and ungrateful men. Suffering and anguish, such as never before experienced, is about to overtake mankind. It is the darkest hour. ...Help me save those who will not save themselves. Help me bring once again the sunshine of God's peace upon the world. ...Reform of life is what I ask as the sign and proof of my children's love for me. ...Come to me, my children, come to me and learn. ...Do not disregard the voice of your Mother. It is the voice of love trying to save you from eternal ruin." (Diary, Pgs. 15-21.)

On February 11, 1981, Sister Mildred wrote that it is evident that the Forces of Evil are enveloping the world, and their hatred is particularly focused on the United States because of the Divine Mandate given to it to lead the world to peace. (Diary, Pg. 39.) Our

Lady sends us angels to watch over America and the United States, angels who will fight for us against these Forces of Evil.

[In the words of the Angel Protector of America:] “Listen to the words and warnings of the Queen of Heaven and you will experience my protection and I will fight in your defense that with the people of all Nations you can at last come to the peace of the Kingdom which is within you.” (August 22, 1981, The Diary, Pg. 42.)

[In the words of the Angel Protector of the United States of America:] “If the people of this Land carry out faithfully the instructions and pleadings of the Lord Jesus and the Virgin Mother then they will be following me to the hour of peace. With this sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner. This Nation and all who follow in the pursuit of peace will know the protection of God and the destruction of those who fight and seek to destroy them through the evil powers of the infernal spirits of darkness and hate. Follow me, people of God, brothers and sisters, as our Queen paves the way and the peace of the Lord will reign once more upon the earth.” (August 22, 1981, The Diary, Pg.41.)

This Nation and all who follow in the pursuit of peace will know the protection of God!

**Our Lady of America Devotion, Tiffin, Ohio, January 22, 2024,
in memory of the millions of innocents lost to abortion.
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