

## O Jesus, My Redeemer-King,

### *Come Reign Over and Within Me!*



I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him. (Daniel 7:13-14.)

In this vision, the prophet Daniel refers to God as the Ancient of Days, for He is the Creator of the universe Who, by His very essence as God, is King of kings and Lord of lords over all He has made. He is the Uncreated One upon Whom all created persons and things depend for their existence and sustenance. All creatures, by virtue of their subordinate nature, owe God homage, gratitude, obedience and service. Jesus, as the Son of God, is consubstantial with the Father and shares, therefore, in essence, in the Father's Kingship as Creator, represented by the world He holds in His hand. Daniel also refers to the son of man. Jesus is the son of man, the God-man, who acquires kingship over all creation by His perfect obedience to the Will of the Father for mankind's redemption. His crown is laced with thorns, a sign of His love poured out for us in His bitter Passion and death. His acquired kingship as son of man is purchased at the price of His Blood. Thus, Jesus is King by **natural right** in His divine nature as Creator with the Father, and by **acquired right** in His human nature in the hypostatic union as the God-man, our Redeemer, who purchased all creation with the price of His most Precious Blood. This love story of the Father's desire to be with His creatures is made manifest when the Son of God is born on earth as the son of man. His two fingers raised signify that He is our way to peace and happiness in His Father's house.

**For unto us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.** (Isaiah 9:6-7.)

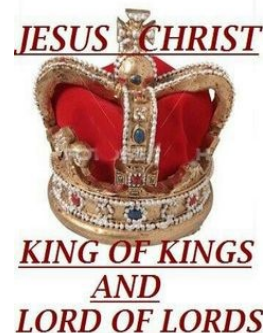
Revelation 19:13,16, speaks of the price this child, as a man, paid to claim us as His own and for His Father; His blood now runs through the veins of His Mystical Body.

**He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God....On his robe and on his thigh he has a name written, King of kings and Lord of lords.**

Through the years sin has shrouded the earth in darkness, hate, and every evil known to man. Satan reigns in the lies we accept while rejecting the Truth Christ gave us. We no longer know Jesus and so many no longer believe in His Real Presence in the

Eucharist. The 20<sup>th</sup> century was plagued with world wars and the spread of atheistic communism and dictatorships around the world that deny people the intrinsic rights God gave us. Man took God from His throne and placed himself there instead. Sin has worked its way into our laws. Right is called wrong and wrong is called "right." How do we redeem a culture of so much death and insanity, of such opposition to God's laws, natural and moral, a Sodom and Gomorrah culture, as Sister Mildred Neuzil, visionary for Our Lady of America, called it?

On December 11, 1925, Pope Pius XI issued his encyclical letter ***Quas Primas***, to establish the feast of Christ the King and to call for a restoration of the Empire of Christ to heal the ills of society and to reinforce that truth that all mankind, the individual, the family, the State, collectively and individually, are under the dominion of Christ. Only in Christ can salvation and peace be found. He is the only Savior of the world. There is no other name under heaven by which we can be saved!



**...these manifold evils in the world were due to the fact that the majority of men had thrust Jesus Christ and his holy law out of their lives; that these had no place either in private affairs or in politics: and we said further, that as long as individuals and states refused to submit to the rule of our Savior, there would be no really hopeful prospect of a lasting peace among nations. ...in the Kingdom of Christ, that is, it seemed to us that peace could not be more effectually restored nor fixed upon a firmer basis than through the restoration of the Empire of Our Lord."**

He went on to say that the Church was founded by Christ as a perfect society and has a natural and inalienable right to perfect freedom and immunity from the power of the state and from all external power. The State is bound to extend similar freedom to the orders and communities who assist the bishops in carrying out their mission for furthering the kingdom of Christ. He reminded nations and rulers that they owe public honor and obedience to Christ and reminds them of the last judgment when Christ, who has been cast out of public life, despised and neglected, will most severely avenge these insults.

Jesus, our King, came to earth, not only to rule over it but to reign in our hearts, to set them on fire, not with hate or power but with the flames of Divine Love, in a communion of love, as revealed to St. Margaret Mary.

**My Divine Heart is so passionately in love with men that it can no longer contain within itself the flames of its ardent charity. It must pour them out by thy means, and manifest itself to them to enrich them with its precious treasures, which contain all the graces of which they have need to be saved from perdition...**

**He demanded my heart, and I supplicated Him to take it. He did so, and put it into His own Adorable Heart, in which He allowed me to see it as a little atom being consumed in that fiery furnace. Then, drawing it out like a burning flame in the form of a heart, He put it into the place whence He had taken it, saying, "Behold, My beloved, a precious proof of My love." (Rt. Rev. Emile Bougaud, THE LIFE OF SAINT MARGARET MARY ALACOQUE, Tan Books, 1990, Pgs. 164-165.)**

A March 3, 1957 letter of Sister Mildred's contains these words from Jesus.

**Oh, My little white dove, bride of My Heart, I crave for love. I Who died that men might live am refused even a small corner in men's hearts. What have I done to deserve such ingratitude? Will men never understand the longing of My Heart for their love? Oh, My little one, simple and most lovely in My sight because of the lowliness of your heart, help Me to gain for Myself the love of those for whom I suffered and died. Let My love, surrounding you and filling you, draw souls to Me in great multitudes. Such is My will, oh My beloved one. Open then your heart that I may pour into it without ceasing the sweet waters of My undying and saving Charity. For it is from this Fountain of Life, which springs forth from My Divine Heart that men will receive Eternal Life. It was to obtain this for them that I lived, suffered and died.**

**Oh, My little, white dove, sweet spouse of My Heart, I am the God of Charity and it is through love that man will attain Me, and only through love. I have shown him the way. He has but in love, to take up his cross as I have done and follow Me.**

A July 13, 1981 letter of Sister's states the following words from Jesus.

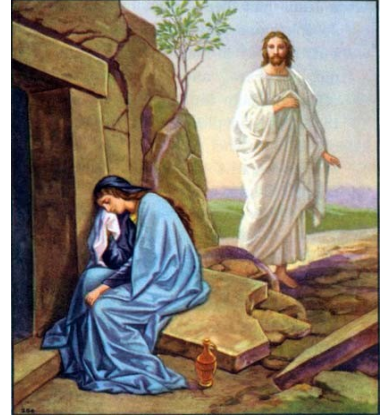
**My faithful spouse, the world does not know me. My people do not know me. I am a stranger to them. Many claim to love me yet hate and kill their neighbors and say they do it in My Name. These listen to the false prophets who are manipulated by the powers of evil. Me they do not follow, Me they do not hear. The Bible, the Gospels are to them just so many words that they throw out to those hungering to know about the real Christ who seeks their love, who holds out the true meaning of the Gospels, the only One who can lead them to the Father. With the same tongue with which these benighted souls praise and proclaim their love and dedication to Me they curse and condemn their neighbor whom I redeemed as I did them.**

**My dearest one, many false doctrines are being taught and for many the true Christ is never made known. The false prophets and self-proclaimed Messiahs are drawing many away from Me, the Way, the Truth and the life. I am the true Messiah who was sent and the only one proclaimed as such by My Father. Seek Me for I only am truth, I only am the Christ.**

**(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, OH, Page 40.)**

Picture Jesus, standing before Pilate, a ruler of this world, beaten and bound, as Pilate asked, rather mockingly, **"Are you a king? King of the Jews?"** ...for they had handed Him over to Pilate. Jesus said the one thing that matters: **"My kingdom is not of this world."** (John 18:36.) At another time, Jesus reminds us: **"The kingdom of God is within you."** (Luke 17:21.) Jesus tells us what we must do for Him to establish His throne within us. **"All who love me will do what I say. My Father will love them, and we will come and make our home with each of them."** (John 14:23.) We recall how Mary Magdalen wept at Jesus' tomb and when He appeared in His risen form, she did not recognize him. Thinking him the gardener, she asked: **"Where have you taken him?"** as though He was not there. St. Bernard gives this powerful reflection on that event, which addresses the very essence of holiness, God dwelling within us through His sanctifying grace, the Divine Indwelling of the Most Holy Trinity, the heart and soul of the messages of Our Lady of America to Sister Mildred (Mary Ephrem) Neuzil. How Jesus longs to speak to us in these words.

**“Woman, thou weepst? Whom seekest thou? He whom thou seekest, thou dost possess. Dost thou not know? ...Thou dost seek him but thou hast him within thee. I am within thee. There do I take my rest, not indeed dead, but living and immortal. Thyself art my garden. Thou hast well said, in calling me the gardener. I am the second Adam. To me also has been given the care of a Paradise. My task is to labour that there may spring up in this garden, which is thy soul, a harvest of desires. How? Thou hast me. Thou dost possess me, *within thee*, and thou dost not know it? For this dost thou seek me outside. And behold, I am here. I did but appear to thee without, that I might lead thee within. It is there, within, that thou wilt find me.... Ah, I am not absent, afar off, as thou dost think. I am very near. Tell me, what has anyone closer than his own heart? Those who find me will find me there, in their own hearts, for there is my dwelling.**



**(Raoul Plus, S.J., GOD WITHIN US, New York: P. J. Kenedy & Sons, Pgs. 8-9.)**

**O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my sou. To You, to Your honor and glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your Divine Majesty enthroned in my heart. ...**

**O Blessed Trinity, worthy of all adoration, I wish to remain in spirit on my knees, to acknowledge forever Your reign in me and over me, to Your everlasting glory.**

**(Sister Mildred Neuzil's PRAYER TO THE INDWELLING MOST HOLY TRINITY)**

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