

The 65th Anniversary of Messages from Our Lady of America

Powerful Words that Speak to the Heart of the Message

Presence, Peace, Prayer, Penance, Purity, Priesthood, Punishment, Purification, the Precious Blood of Jesus, Paradise on Earth, Patroness of our Land, Pilgrimage and Procession

“Sweet child, beloved of my Son and cherished by me, my message has not been heeded nor have I yet found one to further the cause of renewal within. The Presence of the Trinity within every human being is the focal point, the basis of interior holiness. From this will spring a deep life of prayer and a love for penance as the discipline needed to convert all peoples to a serious preparation for the coming of my Son and His Kingdom.”

“Dear child, there are those of my children who are faithful, among these are my priests and religious who live a life of prayer and dedication to the work of my Son. What a consolation they are to me, with what joy I watch them furthering the Kingdom. But there must be more of such self-sacrificing souls, many, many more. Until this comes to pass, peace will not come, rather much more of suffering will encompass the world. I wish to spare my children from this, but I cannot do it without their help.”



“You must try to make my people understand that the life of God within them is the source of their peace and happiness. There is no other way. This is what my Son came to teach and bring and it was for this He lived and died. Unless this mystery of God's Presence within is accepted and lived, peace will not come. It is the only way, believe me, my daughter.”

(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, OH, Page 37, July 18, 1980.)

In this 1980 passage, Our Lady touched upon five of these vital words. The central doctrine of this message is the Divine Indwelling Presence of the Most Holy Trinity in the soul, which is the doctrine of sanctifying grace or living in the state of grace, intimate union with God. When living in union with God, we are at peace with God, ourselves and with others, and that true interior peace will express itself outwardly. The Divine Indwelling, that holiness from within, will draw us to a life of deeper prayer and a love for penance, continuing conversion and purification to avoid the inevitable punishment of God's justice that grave sin demands in atonement. As we listen to Our Lady, we must realize that interior holiness is the first concern of our lives, and yet we give it so little attention. As she says, she has yet to find “**one to further the cause of renewal from within.**” It is this holiness that will draw loving souls to sacrifice themselves as Jesus did, for the salvation of souls and to bring conversion and redemption to our increasingly sinful world. Our Lord calls especially His chosen ones, His priests and religious, to lead in this sacrificial life by way of example to the faithful. This is what Our Lady means by dedication to her Son's work, sharing in His redemptive mission.

“I ask greater sacrifices of the most favored and beloved of my children. I ask in the Name and for the love of my Son, Who desires this. If I ask for reform of life, it is first from the chosen that I look for it. They must by the example of a sacrificial life lead

the way for souls to union with Christ, honoring the Father by putting on His Spirit and His likeness in all things.” “O my small one, beloved of my Son’s Heart, prepare yourself by prayer, penance and suffering for what is to come.” (Diary, Page 24, February 11, 1958.)

[To her beloved sons, our priests, Our Lady says:] “Dear sons, I ask you to practice self-denial and penance in a special manner, because it is you who must lead my children in the way of peace. Yet this peace will come only by way of the sword, the flaming sword of love. If, therefore, you love my Son and wish to honor me, heed my admonition and be the first to give the example of a life of penance and self-denial. Thus, by sanctification from within you, you will become a bright and burning light to the faithful, who look to you for help and guidance. I am pleased, dearly beloved sons, by the honor and love you have until now accorded me. Will you now go further and honor me yet more by taking my words to your hearts and doing what I ask?” (Diary, Page 20, September 26-27, 1957)

As early as June 25, 1967, Our Lady had pleaded with us to change our lives, for the sins of our world cry to heaven for punishment.



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“My child, I come again for men have not changed their lives. Their sins cry to heaven for punishment. I hold out help, they will not receive it. I show them the way to peace but they only spurn the efforts of my love. It is late, sweet child, oh how late!” (The Diary, Page 36.) [September 27, 1956, Our Lady appeared holding the world in her hands while her tears flowed upon it.]

When Our Lord spoke to Sister Mildred on May 29, 1954, He called her His little white dove and spoke of the lack of faith in the world today. He bid her pray and sacrifice herself that it might once again enter the hearts of mankind.

“My little white dove, do you know what I find most lacking in the world today? It is FAITH. There are so few souls that believe in Me and My love. They profess their belief and their love, but they do not live this belief. Their hearts are cold, for without faith there can be no love.” [He bids her.] “Pray and sacrifice yourself, My child, that faith may once again find entrance into the hearts of men. My daughter, I am not loved in the homes of men. And because I am not loved, the Divine Trinity refuses to dwell therein.” (Diary, Page 5.)



On September 27, 1956, Our Lady spoke to Sister about purity of heart, cleansing our souls in the Precious Blood of Jesus, and called for devotion to her as Patroness of our beloved land.

“I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take me in that I may teach you to live in great purity of heart which is so pleasing to God. Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother.” (Diary, Page 12.)

Earlier, in 1954, after the visit of the Angel of Peace, St. Michael, Our Lady said:

“It is the wish of my Son that fathers and mothers strive to imitate me and my chaste spouse in our holy life at Nazareth. We practiced the simple virtues of family life, Jesus our Son being the center of all our love and activity. The Holy Trinity dwelt with us in a manner far surpassing anything that can ever be imagined. For ours was the earthly paradise where once again God walked among men. ... The Divine Trinity will dwell in your midst only if you are faithful in practicing the virtues of our life at Nazareth. Then, you also, my children, you also will become another paradise. God will then walk among you and you will have peace. I need your help to bring peace into the world. Do not disappoint me.” (Diary, Page 8.) [A few days later, Gabriel, the Angel of Purity, told Sister that Our Lord asks that we **“go to His Mother and learn great purity of heart.”**] (Diary, Page 9.)

This message of Our Lady of America is a great favor to America, and a grave responsibility, a mandate from heaven to lead the world in a spiritual renewal never before so urgent, so vital, so necessary. When Our Lady first appeared on the eve of the North American martyrs as Our Lady of Lourdes, she promised **“greater miracles than those granted at Lourdes and Fatima would be granted here in America, the United States in particular, if we would do as she desires.”** (Diary, Page 9.)

The next day, the feast itself, Our Lady presented herself under this new image:

“I am Our Lady of America. I desire that my children honor me, especially by the purity of their lives.”... “My child, I entrust you with this message that you must make known to my children in America. I wish it to be the country dedicated to my purity. The wonders I will work will be the wonders of the soul. ...I desire that they be the children of my Pure Heart. I desire, through my children of America, to further the cause of faith and purity among peoples and nations. Let them come to me with confidence and simplicity, and I, their Mother, will teach them to become pure like to my Heart that their own hearts may be more pleasing to the Heart of my Son. (Diary, Pages 10-11.)



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Our Lady called herself Our Lady of America in gratitude for the devotion her children in America give her under her singular privilege of the Immaculate Conception as our Patroness. Our Lady emphasized her desire that **the Shrine in Washington, D.C. be made a place of special pilgrimage**. **She wishes to be honored there as Our Lady of America, the Immaculate Virgin**. (Diary, Page 12.) She appeared on October 13, 1956, and instead of a lily, she held in both hands a small replica of the finished Shrine of the Immaculate Conception, and said:

“This is my shrine, my daughter. I am pleased with it. Tell my children I thank them. Let them finish it quickly and make it a place of pilgrimage. It will be a place of wonders. I promise this. I will bless all those who, either by prayers, labor, or material aid, help to erect this shrine.” (Diary, Page 14.)

On November 15, 1956, Our Lady asked Sister to draw a picture of her first appearance and have a **statue made according to THAT image**,

carried in solemn procession and placed in her Shrine, honoring her there as “Our Lady of America, the Immaculate Virgin.”



“This is my Shrine!”

“Make it a place of pilgrimage and I will make it a place of wonders!”

Our Lady did not ask for any shrine or chapel anywhere else, not at any of the places where she appeared, not even the first one!

Sister Mildred wrote in one of her letters, how gracious of Our Lady not to burden her children by asking for another shrine. All she asked was that we finish the one we had already dedicated to her as our Patroness, the Immaculate Conception, in Washington, D.C. where she wishes to be enthroned and honored by all the American people, and by her children from around the world, as “Our Lady of America, the Immaculate Virgin.” The Basilica of the National Shrine of the Immaculate Conception is both a national and an international Shrine. It has over 80 chapels representing Our Lady’s titles from apparitions around the world.

We invite you to download the following copyrighted song free for private use; it may not be used for any commercial or monetary purpose. It is simple, like God is, like the message is, like Sister Mildred is. Let it play in your heart as an endless prayer for Our Lady’s intercession to deliver us from the evil enveloping the world and now focused on America. Amen.

<https://www.ourladyofamerica.com/song.php>

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65th Anniversary of the Apparition of Our Lady of America
on the Feast of the North American Martyrs.**

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