

# Have We Lost Sight of the Ultimate Request of Our Lady and Where She Herself Has Centered this Devotion and Where She is to Be Enthroned as Our Mother and Queen?



**“I am pleased, my child, with the love and honor my children in America give to me, especially through my glorious and unique privilege of the Immaculate Conception. I promise to reward their love by working through the power of my Son’s Heart and my Immaculate Heart miracles of grace among them. *I do not promise miracles of the body, but of the soul.* For it is mainly through these miracles of grace that the Holy Trinity is glorified among men and nations. Let America continue and grow in its love for me, and I in return, in union with the Heart of my Son, promise to work wonders in her. My child, I desire that this be known.”**

(Sister Mildred (Mary Ephrem) Neuzil, OUR LADY OF AMERICA, Tiffin, Ohio, Page 10.

## **UNIQUE ASPECTS OF THE APPARITION OF OUR LADY OF AMERICA**

Sister Mildred Mary Neuzil had locutions and visions in multiple locations (at least ten) versus only one apparition site as at Lourdes and Fatima. Her mystical experiences occurred over thirty plus years rather than within one year as at both Lourdes and Fatima. Our Lady identified herself with the title of our country versus an aspect of devotion. This apparition asks that we believe by Faith rather than by miracles of nature. Our Lady centers this devotion, not in the center of our country, but in our Patronal Church which she calls ***Her Shrine! Her home!*** The Basilica of the National Shrine of the Immaculate Conception is the only place which Our Lady actually names in her message and asks that it be made a special pilgrimage site; it is the only place for which Our Lady asks for our financial support. ***She promises to work her wonders there!*** We must pay close attention to these details if we are to obey Our Lady’s requests explicitly and not risk the consequences of untimeliness and disobedience.

The multiple locations over thirty plus years is a huge distinction for this apparition from those of Lourdes and Fatima. Our Lady appeared to the three Fatima children in Portugal only ***six times*** in consecutive months in the year 1917, almost exclusively atop the holm oak tree in the Cova da Iria. Our Lady appeared to Bernadette Soubirous in Lourdes, France, in the grotto of Massabielle ***eighteen times*** between February 11 and July 16 in the year 1858. The apparitions at Lourdes and Fatima occurred outdoors and brought miracles of nature—the spinning sun and the healing spring waters—

so people might believe, but Our Lady of America's appearances occurred primarily indoors, within convent walls, and carried only promises of the soul to be known by Faith.

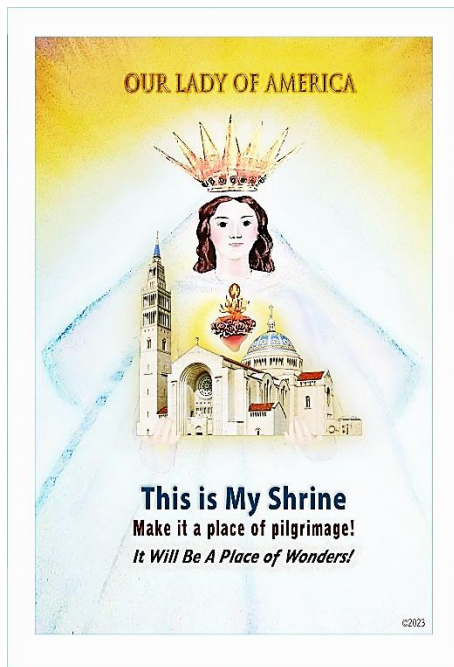
**The names Our Lady gave herself in these three apparitions are also of utmost importance. Our Lady does not identify herself by the title of the country or village at Fatima or at Lourdes. We do.** At Fatima Our Lady called herself ***"I am the Lady of the Rosary,"*** and at Lourdes, she called herself ***"I am the Immaculate Conception."*** In the apparitions to Sister Mildred Neuzil, Our Lady called herself ***"I am Our Lady of America."*** She does not call herself the Immaculate Conception nor Patroness of your land, even though she speaks of those things. ***"I am Our Lady of America" is her proper name.*** Calling herself by the title of our country signifies both great favor and great responsibility for us as a Nation. As for signs and wonders, ***Jesus told Sister Mildred that she herself was the sign He would give to the world.*** What does He mean? Our Lady of America's promised miracles are first and foremost miracles of grace, miracles of the soul, so much greater than miracles of nature. This is why Our Lady of America promised miracles greater than those granted at Lourdes and Fatima, here in America in particular, if we do as she has asked, only and exactly what she has asked, not what others have imposed upon her requests. Our Lady of America began speaking with Sister Mildred in the 1940's and gave her last public message on January 3, 1984, yet the study done by the bishops ends with page 34 of Sister's Diary, messages only up to 1959. Is this violation of the integrity of Sister's intellectual property not also a contamination of the message of Our Lady by deletion of a whole part of it? Surely a new study must be done that covers all the messages of Our Lady and the whole diary of Sister Mildred!

When Our Lady identified herself with the title of our country, she asked that we be **The Nation dedicated to her Purity.** Contrast that call with the growing spiritual decay in America, especially with sins of the flesh. The movie, **"Sounds of Freedom,"** released this 4<sup>th</sup> of July weekend, exposes the enslavement of nearly 2 million children under the age of 18 who have been abducted from their families and sold into the sex trade business all over the world to the tune of 99-150 billion dollars a year. America is the biggest buyer of trafficked children, bringing 300,000 into our country each year. Mexico is the biggest producer. And we should not worry about our southern border? This diabolical business is done in secret and with some of the wealthiest and most politically connected leaders of our government and business communities, and our churches are silent! How can America lead a spiritual renewal upon the face of the earth if she is so corrupted in her own soul? Our Lady knows all too well it is miracles of the soul which America, and the world, need desperately. So many unnatural acts are being falsely proclaimed as intrinsic rights in our society today! Surely Our Lady centered this devotion in our Patronal Church in Washington, D.C. to stand against the so-called swamp element in our government that is so intent on legalizing these unnatural acts that are perpetrated especially against our children. Since our political capital and the United States Conference of Catholic Bishops, which governs the Church in America and rules over the Basilica of the National Shrine of the Immaculate Conception, are both located in Washington, D.C., Our Lady knows exactly where she must reign in order to save her children from eternal ruin. It is she who will drain the swamp and drive the filth away! It is she who promised to speak to the bishops in their hearts and they would then do as she has asked. Give us good shepherds, dear Lady!

We repeat, everything about this apparition is centered on the Basilica of the National Shrine of the Immaculate Conception. The North American martyrs whose blood became the seed of Faith in our land were extremely devoted to Our Lady's Immaculate Conception. Our Lady's first appearance as Our Lady of Lourdes points to her title of the Immaculate Conception as our Patroness. Her second appearance the next day as Our Lady of America is an expression of gratitude for choosing her as our Patroness under her singular privilege of her Immaculate Conception. Her Immaculate Conception is all about purity and she has asked America to be the Nation dedicated to her Purity. To Sister Mildred she said:

**My child, I entrust you with this message that you must make known to my children in America. I wish it to be the country dedicated to my purity. The wonders I will work will be the wonders of the soul. They must have faith and believe firmly in my love for them. I desire that they be the children of my Pure Heart. I desire, through my children of America, to further the cause of faith and purity among peoples and nations. Let them come to me with confidence and simplicity, and I, their Mother, will teach them to become pure like to my Heart that their own hearts may be more pleasing to the Heart of my Son.”** (The Diary, Page 11, September 26, 1956.)

Again, the multiple locations suggest she belongs to the nation as a whole and needs to be honored as such, our Patroness, in our National Shrine, our Patronal Church. On the very first day Our Lady appeared as Our Lady of America she emphasized **“her desire that the Shrine in Washington, D.C., be made a place of special pilgrimage. She wishes to be honored there as Our Lady of America, the Immaculate Virgin.”**(Diary, Page 12.)



Just nine days after her first appearance, on October 5, 1956, Our Lady inspired Sister to write that magnificent **Prayer to the Immaculate Conception** and asked that we pray it every day. **Eight days later, on October 13, 1956, Our Lady appeared holding a small replica of the finished Shrine of the Immaculate Conception and spoke these words, too explicit and clear to be misunderstood.**

**“This is my shrine, my daughter. I am very pleased with it. Tell my children I thank them. Let them finish it quickly and make it a place of pilgrimage. It will be a place of wonders. I promise this. I will bless all those who, either by prayers, labor, or material aid, help to erect this shrine.”** (Diary, Page 14.)

On November 15, 1956, Our Lady taught Sister the simple prayer to do battle with Satan: **“By thy Holy and Immaculate Conception, O Mary, deliver us from evil.”**

Our Lady then asked Sister to draw an image of her first appearance and have a statue made in that image and placed, after being carried in solemn procession, in the Shrine of the Immaculate Conception in Washington, D.C. She wishes to be honored there in a special way as Our Lady of America, the Immaculate Virgin...and as our Queen and our Mother. **“O Immaculate Mother, Queen of our Country, open our hearts, our homes, and our Land to the coming of Jesus, your Divine Son... with Him, reign over us, O heavenly Lady...”**

Please note again, the only place Our Lady asks us to support financially, as well as with prayer and labor, is the National Shrine. The only place which she asks to be made a pilgrimage site is Her Shrine, the Basilica of the National Shrine of the Immaculate Conception. It is the only location mentioned by name in Sister' whole Diary. No other shrine is requested; in fact, Sister Mildred wrote in a letter how gracious of Our Lady **not to ask for another shrine** (which surely means chapel, oratory, or anything else that draws people away from her Shrine), how gracious not to burden the people with more cost. Her name with our country signifies a great favor to America and a grave responsibility, a mandate from heaven. **"America, the United States in particular, is being given the tremendous, yet privileged, opportunity to lead all nations in a spiritual renewal never before so necessary, so important, so vital."** (Diary, Page 25.) Why? **In 1981**, Sister wrote: The danger is imminent, there is no time to lose. **"It is evident that the Forces of Evil are enveloping the world. Their hatred, however, is now particularly focused on the United States because of the Divine Mandate given to it to lead the world to peace."** (Diary, Page 39.)

Already in 1957–1958 Our Lady spoke of the shortness of time to do what she asks.

**"Hurry, my son, for the time is short and the punishment will be long, and for many, forever. Tell the Bishops of the United States, my loyal sons, of my desires and how I wish them to be carried out. " ..."**My daughter, will my children in America listen to my pleadings and console my Immaculate Heart? Will my loyal sons carry out my desires and thus help me bring the peace of Christ once again to mankind? Pray and do penance, my sweet child, that this may come to pass. Trust me and love me; I so desire it. **Do not forget your poor Mother, who weeps over the loss of so many of her children."** (Diary, Page 15.)

The angel guardian, protector, and defender of the United States of America whose people honor and love the Immaculate Virgin, **the Queen of Angels**, and have dedicated their land to Her, makes this promise to the people of these United States:

**If the people of this Land carry out faithfully the instructions and pleadings of the Lord Jesus and the Virgin Mother, then they will be following me to the hour of peace. With this sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner. This Nation and all who follow in the pursuit of peace will know the protection of God and the destruction of those who fight and seek to destroy them through the evil powers of the infernal spirits of darkness and hate. Follow me, people of God, brothers and sisters, as our Queen paves the way and the peace of the Lord will reign once more upon the earth."** (The Diary, Page 41, August 22, 1981, feast of the Queenship of Mary.)

**Will we follow the guardian angel of these United States of America to that victory, and finally, to peace?**

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