

Three Enthronements in the Message

of Our Lady of America, our Mother and Queen!

What is an enthronement? Various dictionaries define it as a ceremony of inauguration of a person, usually monarch or religious, being formally seated for the first time upon their throne. It means to seat in a place associated with a position of authority or influence, to raise to a lofty position, to invest with sovereign power of authority of high office, to assign supreme virtue or value, to exalt.

First, Our Lady must be enthroned in our hearts as our Mother and Queen, with devotion, honor and obedience to her requests. It is implicit in her message.

“I desire, through my children of America, to further the cause of faith and purity among peoples and nations. Let them come to me with confidence and simplicity, and I, their Mother, will teach them to become pure like to my Heart that their own hearts may be more pleasing to the Heart of my Son.”

(Sister Mildred (Mary Ephrem) Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, Ohio, Page 11, September 26, 1956.)

On September 27, 1956, Our Lady appeared holding the world in her hands while tears flowed over it as though she longed to cleanse it from its guilt. Then she said:



“Behold, O my children, the tears of your Mother! Shall I weep in vain? Assuage the sorrow of my Heart over the ingratitude of sinful men by the love and chasteness of your lives. Will you do this for me, beloved children, or will you allow your Mother to weep in vain? I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take me in that I may teach you to live in great purity of heart which is so pleasing to God. ... Be my faithful children as I have been your faithful Mother.” (Diary, Page 12, September 27, 1956.)

“O child of my Pure Heart, tell my children to come to me and learn this true love of my Son, which is so necessary for their peace of soul. ...But to make your hearts grow more and more like to the Heart of the Son, you must go to the Mother, whose heart is most like His. From this Pure and Immaculate Heart you will learn all that will make you more pleasing to the Divine Heart of the Son of God. ... Come to me, my children, come to me and learn. There is much I would teach you. It is for your own happiness and eternal salvation. Do not disregard the voice of your Mother. It is the voice of love trying to save you from eternal ruin.” (Diary, Page 16, February 3, 1957.)

What does Our Lady mean by “take me in,” “come to me,” “come to me and learn,” “go to the Mother,” “do not disregard the voice of your Mother” if not to enthrone her in our hearts, to give her a place of importance and honor in our lives, our hearts and minds and souls, our whole being, for she is the sure way to union with her Divine Son, and therefore, with the Most Holy Trinity. **O Immaculate Mother, Queen of our Country... We consecrate our hearts, our homes, our Land to your Most Pure Heart, O great Queen, that the kingdom of your Son, our Redeemer and our God, may be firmly established in us.”** We cannot promote what we do not

know and love, nor be obedient to exactly what Our Lady has asked for if we are not clear on what she has asked and are not attuned to doing the will of God in this regard. We can be sure if Our Lady asks for it, it is the Will of God. Neither God nor Our Lady will confuse us, divide their own work, or deceive us with half-truths that sound so good. We must learn from our dear Mother that purity of heart so necessary to discern false spirits from true ones, to discern humble, truthful efforts from those ostentatious commercial enterprises that attach themselves to apparitions for personal gain and self-aggrandizement. Jesus warned us that we cannot serve both God and mammon!

Secondly, Our Lady asked that she be enthroned in our homes for the protection of the home and for peace in the world.

A medal which Our Lady asked to be made is to be their [youth of America in particular] shield against evil, the picture or statue of Our Lady, the protection of the home... (Diary, Page 25.)

When a picture or statue of myself as Our Lady of America is placed in the home and honored there, then will my Son bless His people with peace. Believe in me, dear child, believe in me, my love will never fail you.” (Diary, Page 36.)



Thirdly, Our Lady asked *specifically, explicitly*, to be enthroned in our Patronal Church, the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C., which she clearly called *her Shrine*, the only place she asked to have made a pilgrimage site and at which to hold a solemn procession.

Our Lady, moreover, often emphasized her desire that the Shrine in Washington, D.C., be made a place of special pilgrimage. She wishes to be honored there as Our Lady of America, the Immaculate Virgin. (Diary, Page 12, September 26, 1956, date she first appeared.)



On October 5, 1956, just nine days after Our Lady’s first appearance, Sister felt the sudden urge to write a prayer to Our Lady as the Patroness of our land. She knelt down and wrote without stopping the words that flowed into her mind. This is the Prayer to the Immaculate Conception as printed in her Diary. Eight days later, October 13, 1956, Our Lady appeared to Sister in her room. She was dressed as in the first appearance but instead of the lily in her hand, she held a small replica of the finished Shrine of the Immaculate Conception, which was only half finished at the time. Amazing! Our Lady said simply and clearly, so as not to be misunderstood:

“This is my shrine, my daughter. I am very pleased with it. Tell my children I thank them. Let them finish it quickly and make it a place of pilgrimage. It will be a place of wonders. I promise this. I will bless all those who, either by prayers, labor, or material aid, help to erect

this shrine.” (Diary, Page 14.)

And surely we can trust that Our Lady will give the same blessing to all who help to **maintain** HER Shrine with prayer, labor and material aid.

On November 15, 1956, just over a month later, Our Lady taught Sister the ejaculation: **“By thy Holy and Immaculate Conception, O Mary, deliver us from evil.”** (Diary, Page 14.)

Our Lady then asked Sister to draw a picture of her first appearance and requested that a statue be made in that likeness and be placed, after being solemnly carried in procession, in the Shrine of the Immaculate Conception in Washington, D.C. She wishes to be honored there in a special way as Our Lady of America, the Immaculate Virgin.



In January of 1957, Our Lady told Sister that the hour has grown late and her Son's patience will not last forever. She needs our help to hold back His anger, which is about to descend on sinful and ungrateful men. She warned of suffering and anguish like we have never experienced before overtaking mankind. It is the darkest hour!

“But if men will come to me, my Immaculate Heart will make it bright again with the mercy which my Son will rain down through my hands. Help me save those who will not save themselves. Help me bring once again the sunshine of God's peace upon the world. (Diary, Page 15.)

If ever we needed the peace Our Lady promises, the peace that comes from her Son and reigns within us, it is now! We need it personally. We need it in our own hearts, in our families, in our churches and schools, in our nations around the world. We need it especially in the United States of America, as Our Lady warned that evil is enveloping the world but is focused on America. She told Sister to tell her spiritual director, in 1957 already, 65 years ago, to hurry, for the time is short and the punishment will be long, and for many, forever. How frightening is our neglect! Why are we not listening? **“Tell the Bishops of the United States, my loyal sons, of my desires and how I wish them to be carried out.”** (Diary, Page 15.) Note well that she says “the Bishops of the United States!” In other words, all the bishops, not one, not six, but all the bishops of the United States, for all of them as a body have authority over the National Shrine.

“My daughter, will my children in America listen to my pleadings and console my Immaculate Heart? Will my loyal sons carry out my desires and thus help me bring the peace of Christ once again to mankind? (Diary, Page 15, January 1957.)

People of America, are you really listening to your Heavenly Mother? Bishops of the United States of America, beloved sons, when will you listen and do what your Beloved Mother asks of you, what only you can do? Enthroned her where she asks to be enthroned!!!

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feast of Mary, Help of Christians.
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