

Will There Be a Nuclear War?

“Implements of war kill only that which is without. Man kills that within himself which none but he can kill.” (Sister Mildred, Locution with Jesus, May 22, 1954.)

How grievous and enormous then must be the sins of our God-defying century for the warning of nuclear war and/or world Communism to be wrung from a God of love and mercy. How unspeakable must be the crimes and abominations of our age for the Omnipotent to hurl the sun terrifyingly towards earth, as if warning mankind in the most forceful manner conceivable of what would happen if the global storm of sin raged unabated and if Our Lady’s pleas for prayer, penitence and reparation were brushed aside. Is this not the story of Sodom and Gomorrah all over again, with the Mother of God herself pleading for the ten just men to stand up and save the city of the world?

(Francis Johnston, Fatima: The Great Sign, AMI, 1980, Pg. 69.)

Francis Johnston, an expert on the message and meaning of Fatima, spoke thus of the 20th century. He cited Pope Pius XI calling these **“the worst days in the history of humanity since the deluge.”** On February 18, 1959, Pope St. John XXIII exhorted us all to **“listen with simplicity of heart to the salutary warnings of the Mother of God.”** (Johnston, Pg. 69.) Johnston refers to Pope Blessed Paul VI’s belief that the fall of the sun was a warning of possible nuclear war if mankind does not turn away from sin and back to God, and, given its eschatological tone, may even be an annunciation of a scene at the end of time, the end of the world. We are living in an age of unprecedented rebellion against God, evidenced in the rise of satanic worship and temples to Satan and the reversal of the Natural and the Moral Law. In 1975 the Bishop of Fatima stated:

In the light of the Fatima message, sin is not a phenomena of the sociological order, but is, in the true theological concept, an offence against God with necessary social consequences. Perhaps no other century as the century we live in has had a life so sinful. But there is something new added in the sins of this century: the man of today, more sinful than those who came before him, has lost the sense of sin. He sins, but laughs and even boasts of his sin. Man of today has arrived at this stage because he has placed a division between himself and God...believing that when God is ignored, everything is possible. The man of this century wishes to realize himself as stronger than God and against God, and comes finally to the point of being man debased, anti-man, because man can only perfectly realize himself in God.” (Johnston, Pg. 35.)

When the Fatima children were given a vision of hell that horrified them and were told by Our Lady that this is where the souls of poor sinners go when there is no one to pray for them, Our Lady also told them God wishes to establish in the world devotion to her Immaculate Heart in order to save them. Our Lady is speaking of the triumph of her Immaculate Heart already foretold in the Garden of Eden with the Woman who would crush the head of the ancient serpent, and prefigured in the Woman of Revelation who

would triumph over the red dragon. The Fatima message was given in 1917; the request to consecrate Russia to the Immaculate Heart of Mary to prevent the spread of atheism and its errors was given on June 13, 1929. In 1984 Pope St. John Paul II did a second consecration of the entire world, including Russia, to the Immaculate Heart of Mary because, by then, the errors of atheism had spread throughout the world. Since 1989 Sr. Lucia has acknowledged this second consecration as valid.

Mindful of the message of Fatima for the world, we can better understand the significance of the similar message and warnings of Our Lady of America for the world, and in particular, for the United States of America. Her ultimate request to the bishops of the United States is to enthrone a statue under this new image in the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. as a protection for our Nation. She promises great miracles of the soul to pilgrims who honor her there under the title **“Our Lady of America, the Immaculate Virgin,” our Patroness.** The call for the renewal of the family through imitation of the Holy Family, the earthly trinity, God’s design for mankind, is a direct challenge to those today who erroneously think they can redefine marriage and the family according to themselves. What God has ordained no man can put asunder. God has given us His angels to guide and protect us in His ways. The children of Fatima were visited three times by the Angel of Portugal, the Angel of Peace, before they saw Our Lady. Sister Mildred, too, was visited by the Angel of Peace, (later revealed as St. Michael) and the Angel Gabriel before seeing Our Lady. Angels are vital to this message as messengers of God and protectors of our Nation, confirming in our experience the sublime and superior realm of the supernatural.

Our Lady of America echoes the Fatima call to reform of life, interior holiness, reverence for the Eucharist, obedience to God’s laws, the need for prayer, penance and reparation, discernment of the spirits, renewal of the family, and especially the need to live in the presence of the Indwelling God. Recognizing the presence of God in one another and living with consciousness of God’s Indwelling Presence is key to the reform of life Our Lady continues to ask for so insistently. Our Lady of America laments over and over that we still are not listening to her and she can hardly hold back the arms of God’s justice upon our sinful generation that opposes God with such vehemence.

My daughter, will my children in America listen to my pleadings and console my Immaculate Heart? Will my loyal sons carry out my desires and thus help me bring the peace of Christ once again to mankind? Pray and do penance, my sweet child, that this may come to pass. ... Do not forget your poor Mother, who weeps over the loss of so many of her children.

My sweet child, unless my children reform their lives, they will suffer great persecution. If man himself will not take upon himself the penance necessary to atone for his sins and those of others, God in His justice will have to send upon him the punishment necessary to atone for his transgression. ... O my sweet child, time passes and with it wasted graces and constant refusals

on the part of man to co-operate with me in the accomplishment of the Divine Will for his own sanctification and salvation.

(Sister Mildred Mary Neuzil, Diary, OUR LADY OF AMERICA©, Fostoria, Ohio, Pgs. 15-18.)

Our Lady gives particular warning to her children in America, that if they do not pray, do penance and reform their lives, God will visit them with **punishments hitherto unknown to them**. She says there will be peace, as promised, but not until her children have been purified from defilement and are clothed with the white garment of grace. Peace has so long been “**promised and so long held back because of the sins of men.**” (Diary, Pg. 21.) No one likes to hear warnings, but if we do not begin to heed them, we shall have to suffer them. Our Lady repeats her Fatima warnings that God is already too much offended and says evil is enveloping the world but is focused on America because of the mandate heaven has given to America to lead the world to peace, to a return to Faith and Purity. **She also promises anew the triumph of her Immaculate Heart**. When Our Lady first revealed her new image on September 26, 1956, and called herself Our Lady of America, she asked that America, the United States of America, be **THE nation dedicated to her purity**. (Diary, Pg. 11.) Then on November 22, 1980, she stated quite clearly her warnings and the mandate to America.

My dear children, either you will do as I desire and reform your lives, or God Himself will need to cleanse you in the fires of untold punishment. You must be prepared to receive His great gift of peace. If you will not prepare yourselves, God will Himself be forced to do so in His justice and mercy. (Diary, Pg. 21.) [In 1967:] My child, I come again for men have not changed their lives. Their sins cry to heaven for punishment. I hold out help, they will not receive it. I show them the way to peace but they only spurn the efforts of my love. It is late sweet child, O how late!

Weep, then, dear child, weep with your Mother over the sins of men. Intercede with me before the throne of mercy, for sin is overwhelming the world and punishment is not far away. (Diary, Pg. 34.) My Immaculate Heart will win in the end, and the Spirit of Christ will dwell in the hearts of men. Those in whom this Spirit is not found will be condemned to eternal hell-fire. (Diary, Pg. 21, 34, 23.)

It is the United States that is to lead the world to peace, the peace of Christ, the peace that He brought with Him from heaven in His birth as man in the little town of Bethlehem....Dear child, unless the United States accepts and carries out faithfully the mandate given to it by heaven to lead the world to peace, there will come upon it and all nations a great havoc of war and incredible suffering. If, however, the United States is faithful to this mandate from heaven and yet fails in the pursuit of peace because the rest of the world will not accept or co-operate then the United States will not be burdened with the punishment about to fall. (Nov. 22, 1980, Diary, Pg. 38.)

As at Fatima, Our Lady exhorted us to pray the rosary, especially the family rosary, every day, and to meditate on its mysteries; then it will become a chain binding us to her forever. **“They who are found in the circle of my rosary will never be lost. I myself will lead them at death to the throne of my Son, to be eternally united to Him.”** (Diary, Pg. 21.) She also asked that we pray the Prayer to the Immaculate Conception, our Patroness, every day, or even more frequently.

On January 3, 1984, Sister Mildred asked Our Lady outright if there would be a nuclear war. This was her answer:

My faithful one, if my warnings are taken seriously and enough of my children strive constantly and faithfully to renew and reform themselves in their inward and outward lives, then there will be no nuclear war. What happens to the world depends upon those who live in it. There must be much more good than evil prevailing in order to prevent the holocaust that is so near approaching.

Yet I tell you, my daughter, even should such a destruction happen because there were not enough souls who took my warning seriously, there will remain a remnant—untouched by the chaos who, having been faithful in following me and spreading my warnings, will gradually inhabit the earth again with their dedicated and holy lives. (Diary, Pg. 45.)

Let us heed Our Lady’s warnings and trust in the promise of the triumph of her Immaculate Heart. Let us take comfort in the aid of the guardian angels over America. Hear the promise of the guardian angel over the United States of America.

I have been appointed guardian, protector and defender of the United States of America whose people honor and love the Immaculate Virgin, the Queen of Angels and have dedicated their land to Her.

If the people of this Land carry out faithfully the instructions and pleadings of the Lord Jesus and the Virgin Mother then they will be following me to the hour of peace. With this sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner. This Nation and all who follow in the pursuit of peace will know the protection of God and the destruction of those who fight and seek to destroy them through the evil powers of the infernal spirits of darkness and hate. Follow me, people of God, brothers and sisters, as our Queen paves the way and the peace of the Lord will reign once more upon the earth. (August 22, 1981, Diary, Pg. 41.)

“The Voice of My Heart is the Voice of Mercy. If man will not listen, there is no more I can do, for he ties My hands.” (Words of Jesus, May 22, 1954, Diary, Pg. 4.)

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