



O Mary, Queen of Angels, *Unleash the Angels Over America*

August 2nd is the feast of the Holy Angels in the Franciscan tradition and marks the dedication of the small parish church called Porziuncola or “little portion”, formerly the church of Our Lady of the Angels which St. Francis of Assisi rebuilt and surrounded with huts for his friars. It was there that he founded the Franciscan order and where he died. He is the patron saint of Italy. **August 2nd is also the birthdays of both Sister Mildred Mary Neuzil and Sister Joseph Therese, the last two contemplative sisters who chose exile over abandoning their contemplative vocation.** Angels were a great part of Sister Mildred’s life and her redemptive mission for souls.

It was one night in 1216, while Francis was immersed in prayer, that a radiant light spread through the little church and he saw above the altar Christ and his Holy Mother, surrounded by a multitude of angels. Sister Joseph Therese spoke often of finding Sister Mildred in her room similarly surrounded by angels. Christ asked Francis what he wanted for the salvation of souls. Francis’ reply was immediate; **“I ask that all those persons who have repented and confessed their sins who will come to this church, may obtain a full and generous pardon, and a complete remission of all their faults.”** **“What you ask for is a very great favor,”** the Lord said to him, **“but of greater things you are worthy and greater things you shall have. I accept your prayer therefore on condition that you ask my vicar on earth, on my behalf, for this indulgence.”** Francis immediately presented himself before Pope Honorius III who listened attentively to him and gave his approval for a plenary indulgence for anyone in the state of grace who visited the little Church between noon on August 1 and midnight on August 2nd and went to confession and communion within 20 days before or after August 2nd, and prayed the Creed, an Our Father, Hail Mary and Glory Be for the intentions of the Holy Father. The indulgence was later extended to a visit to any Franciscan or any Catholic church to honor Our Lady of the Angels. A plenary indulgence remits all one’s sins and all punishment due them. One can gain the indulgence for oneself or for others with each separate visit. Reference: <https://aleteia.org/2016/07/05/pope-francis-to-visit-the-most-sacred-place-of-franciscan-spirituality/>

The existence of these purely spiritual, personal and immortal creatures with intelligence and free will, called angels in both Sacred Scripture and Tradition, is a dogma of faith. Spirit defines their nature; angel defines their mission. They behold the face of the Father and are obedient servants and messengers of his saving plan. (The Catechism of the Catholic Church, #328-330.) There are nine choirs of angels, each with a specific role to carry out. Only archangels and angels have direct dealings with humans. An exception is St. Francis of Assisi who was given the stigmata, the wounds of Jesus, by a seraph; hence, Franciscans refer to him as “our Seraphic Father.”

In her Diary, Sister Mildred describes in great detail the apparition of St. Michael the Archangel in the fall of 1954. He was dressed in a white robe and held a green palm and a drawn sword in his left hand. He said to Sister, **“Receive the palm of victory,”** but she felt she had won no victory deserving of the palm and refused it. He then offered her the cross which she willingly accepted. St. Michael said she must also accept the palm and the sword, for with the sword the saints conquered themselves, the world and the

devil. He called himself the Angel of Peace, whom she later learned was St. Michael. On November 20, 1955, she saw another angel dressed in white, with a halo surrounding his head. His arms were extended, bent at the elbows, with fingers pointing upwards. He said, **“I am the Angel Gabriel.”** He told her God was pleased with her efforts to do good and that she should go to His Mother to learn great purity of heart. Sister would encounter St. Michael on many occasions as he stood by her during periods of trial and darkness, and even took her on a visit to hell so we might believe the Church’s teaching that it does, indeed, exist, and far too many souls go there; hence, her great commitment to prayer and sacrifice for the salvation of souls.

It was 26 years later that Sister would have the apparitions of the Guardian Angels and Protectors of the United States and of America, both on August 22, 1981. **The importance of these angels for America, in particular, in the message of Our Lady’s favored visit to America, is but one reason why the later messages, not included in the Bishops’ study nor yet approved by any bishop, must be studied.** Sister Mildred’s descriptions of the angels are exquisitely clear, suggesting a real, corporeal presence. The Guardian Angel of the United States was immensely tall, enveloped in a brilliant light, whiter than white, she said. A circlet of stars wrapped round his head. His eyes shone with inner light. His right hand held a gigantic sword tipped with a searing white flame. His left hand held lightning bolts that pierced the environs of the universe. A pure white dove was perched on his right shoulder. On a wide band stretching from the right shoulder to the waist were printed the words, **“Power of God.”** First appearing in black, the letters then turned to so brilliant a gold they could no longer be distinguished. This glorious being addressed her as **“My sister,”** and then explained who he was and acknowledged our devotion and honor to the Immaculate Virgin, Queen of Angels by dedicating our land to her. With the lightning bolts of God’s justice he will strike down God’s enemies and heal the repentant sinner. He promised this Nation and all who follow our lead will know the protection of God against those who seek to destroy them. If we obey the pleadings and instructions of the Lord Jesus and His Virgin Mother, our Queen, we will know peace.

“I am the Angel Sultra, sent by the Almighty whose faithful servant I am, to help the people of God in their hour of need. I have been appointed guardian, protector and defender of the United States of America whose people honor and love the Immaculate Virgin, the Queen of Angels and have dedicated their land to Her.

If the people of this Land carry out faithfully the instructions and pleadings of the Lord Jesus and the Virgin Mother then they will be following me to the hour of peace. With this sword of the Divine white flame of Love and the lightning bolts of His infinite Justice God will strike down his enemies and heal the repentant sinner. This Nation and all who follow in the pursuit of peace will know the protection of God and the destruction of those who fight and seek to destroy them through the evil powers of the infernal spirits of darkness and hate.

Follow me, people of God, brothers and sisters, as our Queen paves the way and the peace of the Lord will reign once more upon the earth.”

(Sister Mildred Mary Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, Ohio, Page 41, August 22, 1981.)

The truth of guardian angels for nations as well as individuals is confirmed in Sacred Scripture and Tradition. We are familiar with the Guardian Angel of Portugal, St. Michael, who gave the Fatima children Holy Communion, so Sister Mildred’s accounts of guardian angels for America and for the United States should not surprise us in the least.



She gave an equally exquisite description of the Archangel Sardus, Protector of America, also as a vision of light, much like Our Lady of America herself. Around the archangel's head was a circle of bright globes of light. The band across his shoulder to his waist had the words "**Strength of God**" on it and words first in black, then turning to gold. In his right hand were shafts of light and in the left, chains of enormous size and weight with which to carry out God's justice. He, too, addressed Sister as "**My sister**" and draws our attention to our soil, saturated with martyrs' blood, and to the role of St. Joseph, her holy Spouse, in furthering the Kingdom of Jesus. Our Lady appeared on the feast of the North American martyrs and her message calls for honoring St. Joseph on the First Wednesday of the month. Thus, we have the Three Hearts and the three devotions that should be dear to every Catholic, that to the Sacred Heart of Jesus, to the Immaculate Heart of Mary and to the pure Heart of Joseph. The archangel separates those who become truly evil from those who do evil things through weakness.

"I am the Archangel Sardus, Protector, Guardian and Defender of America whose soil is saturated with martyrs' blood and honors so highly the Queen of Heaven and Her holy Spouse who work only to further the Kingdom of Jesus.



With these shafts of light God seeks out and binds with eternal chains the evil powers and those who have sold themselves to these enemies of God and His people. They who are chained to habits of sin through weakness but have hearts filled with guilt and repentance will have their chains broken so that they will be free once more to love and serve their Maker. Listen to the words and warnings of the Queen of Heaven and you will experience my protection and I will fight in your defense that with the people of all Nations you can at last come to the peace of the Kingdom which is within you."

(The Diary, Page 42, August 22, 1981.)

Sister described both angels as composed of light and with voices unlike any she had ever heard and which were only audible to the inner hearing. Our Lady promised that she, St. Joseph and all the angels and saints would assist America in carrying out its mandate from heaven. These two angels, in particular, come with great promise of special aid to America for its conversion and its leadership in this mandate Our Lady has given to us to lead the world to peace, the peace of the Kingdom which is within us, the Indwelling of the Most Holy Trinity, our sanctifying grace, and for the renewal of the family and a return to Faith and Purity. With these messages, ending in 1984, Sister tells us she had the strong impression that Our Lady had done everything she could to help and warn us, but it was now up to us to heed her warnings and to take hold of her promises.

Pray for the Bishops of the United States, all of them. They have authority over the National Shrine and only they can fulfill Our Lady's ultimate request to be enthroned in her own home, her own shrine, on the throne of her Queenship over us, the Basilica of the Immaculate Conception in Washington, D.C., for the protection of our Land.

In the end her Immaculate Heart will triumph! She promised to speak to the bishops in their hearts and those most opposed would become her strongest advocates. (Diary, Pages 23 and 37.)

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