



The Triangle and the Eye *Symbol of the Divine Indwelling*

Our dear Mother showed herself to me in a special way around 11:30 on the morning of November 22 [1957]. ... This vision of herself is very important, as it reveals Our Lady as she really and truly was, the Immaculate Tabernacle of the Indwelling God.

Our Lady was standing on a globe, her right foot resting on a crescent or quarter moon, the left on the snout of a rather small and very ugly looking dragon. I saw fire come out of his huge jaws, but not very much, as he could not open them wide enough because of Our Lady's foot. Our Lady was all in white. ...The veil was held about her head by a wreath of white roses...

The previous day Our Lady had appeared with her hands outstretched. At this second visit she slowly raised them, then crossed them on her breast rather close to her waist. While doing so, she bent her head slightly forward, and it seemed that her eyes were closed, not just lowered. On her breast, as though through a veil, the Triangle and the Eye, which is often depicted as the symbol of the Divine Indwelling, could be seen. ... It seemed that a strong beam of light streamed from the Divine Presence within Our Lady onto the globe at her feet.

Though it did not appear that her lips moved, yet I heard these words quite plainly: "I am Our Lady of the Divine Indwelling, handmaid of Him Who dwells within."

(Sister Mildred (Mary Ephrem) Neuzil, The Diary, OUR LADY OF AMERICA, Tiffin, Ohio, Page 22.)

Before Sister Mildred Neuzil died in 2000, a gentleman, meaning well, visited her at the Our Lady of Nativity Cloister in New Riegel, Ohio, and suggested that she change the Triangle and the Eye on the image of Our Lady of the Divine Indwelling. He claimed many confuse it with the triangle of the Free Masons. Sister answered him, absolutely not! This is how Our Lady appeared and this is how the image will stay. It is an ancient Christian symbol for the Trinity and needs to be appreciated for the sacred symbol it is.

The "All-Seeing Eye" or "Eye of Providence" or "Eye of God" within the triangle and surrounded by light is a Christian symbol representing the Trinity and the providence, the omniscience, the omnipresence of God compassionately watching over His creation. Its usage dates back to at least the 16th century. To the right is an image of the All-Seeing Eye on a painting of Jesus having supper with his disciples at Emmaus. It is believed the All-Seeing Eye was added later. A possible first known use of the All-Seeing Eye symbol in Judeo-Christianity is the Talipot Tomb from the 1st century AD, discovered in 1980. The Eye is over the entrance to the tomb. A book, **THE JESUS FAMILY TOMB**, claims it is the tomb where Jesus and some of His relatives were buried. Controversial indeed! <https://worldtruth.tv/the-all-seeing-eye-sacred-origins-of-a-hijacked-symbol/?amp=1>



Pontormo's Supper at Emmaus

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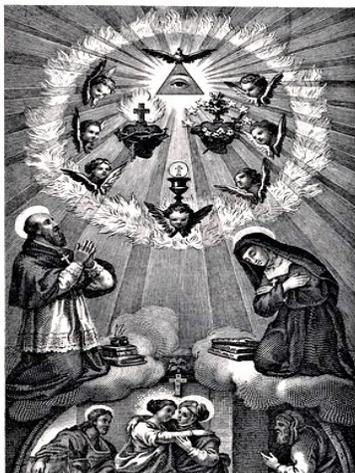
The symbol of the All-Seeing Eye of God, one human eye in a triangle, was used by various ancient religions. The Eye or enlarged eyes in an image conveyed holiness. Early Christian art was not concerned with representing God, but was more engaged in images of Jesus, Mary and the saints. Our first images of God the Creator appear in the Middle Ages, as simply as the hand of God extending from a cloud. In the 18th and 19th centuries, Christian art began to use the eye as the symbol of God on churches, doors, altars and ceilings. The eye within the triangle to symbolize the Blessed Trinity is a reminder of the abiding Presence of God in a secular world that is so oblivious of His Divine Presence. The triangle itself is the simplest ancient symbol for the Trinity with its three equal sides representing the three co-equal persons in the one God. The rays surrounding the image signify the unrestricted essence of God's infinitude.

Ref: <https://worldtruth.tv/the-all-seeing-eye-sacred-origins-of-a-hijacked-symbol/?amp=1>



*The Divine World by
Kahlil Gibran*

Sometimes in old churches you will see an eye in the sanctuary. This is to represent God who is everywhere and sees everything. What a reminder that whatever we do, good or evil, God is watching. If we are aware that God sees even our most private moments, we are less likely to do things that would offend Him. To the right is an image of the Eye in a circle, also symbolic of the Trinity that is without beginning and without end. At the top of the circle is the Eye for the Father; in the middle are the Greek initials IHS for Christ; and at the bottom is the dove for the Holy Spirit. This image is found on the ceiling of the old St. Hedwig Church in Lakewood, Ohio, which is now the Sanctuary Museum where Lou McClung restores and exhibits sacred statues, often taken from closed churches, along with other sacred artifacts, monstrances, pectoral crosses, etc.



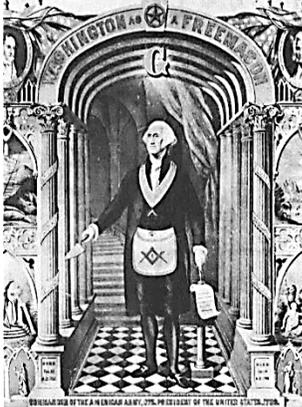
A.A. Bourgeoise de la Richardiere

To the left is a fascinating image of the All-Seeing Eye in a circular fashion as well. The All-Seeing Eye at the top of the image again symbolizes the Father. The dove, for the Holy Spirit, rests on the peak of the triangle. On one side is the thorn-crowned Heart of Jesus, and opposite, the Heart of Mary, pierced by a sword. At the bottom of the circle is the chalice and host for our Eucharistic Lord, adored by the angels. Midway in the picture is a male saint, (unknown) and St. Margaret Mary, apostle of the Sacred Heart of Jesus whom we honor this month of June. At the bottom is depicted Mary's Visitation to Elizabeth, while St. Joseph and Zacharias look on.

We know how satan mocks God and desecrates sacred things. Black masses are an example. Some people boldly, perhaps filled with the Holy Spirit, call abortion human sacrifice to satan, which mocks the true sacrifice of the Sacred Humanity of Jesus, the innocent Lamb of God, for the redemption of mankind. This Christian symbol of the Eye in the Triangle is sometimes denigrated by anti-Christian groups as signifying Lucifer or the surveillance state, Big Brother, or the so-called Beast System of global control of the masses. It was in the 1700's that the Free Masons began

using the pyramid and the eye which appears on the back of our \$1.00 bill. Interestingly, some of our founding fathers were Masons, including George Washington, Ben Franklin, Paul Revere, John Hancock and Chief Justice John Marshall. Records indicate that about nine of the fifty-six men that signed the Declaration of Independence were Masons, and about thirteen of the thirty-nine that signed the US Constitution were also Masons, seeking a better world but not necessarily denying the sovereignty of God over our Nation and the world. At first it was something of a social phenomenon to belong.

<https://www.mountvernon.org/george-washington/freemasonry/freemasonry-in-colonial-america/>



To the left is a picture of George Washington wearing the apron of the Masons on which is their most recognized symbol of the square and the compass that some confuse with the Christian symbol of the Triangle and the Eye. Note the “G” on the arch and in the center of the Masonic triangle, often used for god, goodness, good works, the generative principle, or geometry, as the Masons see themselves as architects of a new world, but according to their own design. <http://projects.leadr.msu.edu/uniontodisunion/exhibits/show/freemasons-and-the-murder-of-w/freemason-and-the-founding-fat>

Masonry has as high as 33 degrees of participation and commitment. Their symbols have double meanings, the obvious and a hidden meaning consistent with the nature of their secret societies and understood only by its elite members. The “G” may represent a god, but it is not the God of the Bible; hence, masonry is incompatible with the Catholic Faith. When Masons use the human eye, it is to indicate that man is god and can manipulate the world with thought. Masonry preaches a naturalistic religion and religious indifference--that one religion is as good as another. It functions like a true religion with temples, altars, prayers, moral codes and a hierarchy. The prospective Mason swears that if he ever reveals the secrets of Masonry, he wills to be subject to self-mutilation or gruesome execution (though these may not be carried out). Historically, one of Masonry’s primary objectives has been the destruction of the Catholic Church, especially in European countries. For all these reasons, the Catholic Church has imposed the penalty of ex-communication on Catholics who become Masons. <https://www.ewtn.com/catholicism/library/what-is-the-catholic-churchs-official-position-on-freemasonry-972>



O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my soul. To You, to Your honor and glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your Divine Majesty enthroned in my heart.

O Blessed Trinity, worthy of all adoration, I wish to remain in spirit on my knees, to acknowledge forever Your reign in me and over me, to Your everlasting glory.

At the moment of death, receive me, O my Triune Love, that I may continue my adoration of love through all eternity. Amen. (200 days) (Sister Mildred Neuzil’s Prayer to the Indwelling Most Holy Trinity.)

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